

# Land Products

August 6 - 9, 2014



## GENERAL RULES FOR ALL EXHIBITORS

1. **ELIGIBILITY** - All residents of Douglas County are eligible to exhibit. Other Oregon Counties may enter in all departments except School Arts & Crafts, and Organizational exhibits.
2. Only articles of the previous year's manufacture may be entered. (See various departments for exceptions, if any).
3. **ENTRY FORMS & FEES** - There are no fees for entering exhibits in the Douglas County Fair (with the exception of the Livestock Departments). Please bring your items to the Exhibit Building on the entry day for your department. All paperwork will be completed when you arrive; no pre-registration necessary. Please reference the Open Class Schedule on page 6 or the rules for specific departments to find the entry day and time. If you are unable to bring entries in person to the fairgrounds, they may be mailed to 2110 SW Frear Street, Roseburg, OR 97471. Articles must arrive at the Fairgrounds Complex by noon on Friday prior to the opening of the Fair.
4. **ENTRIES**—The same animal, article, or duplicate article (i.e. cookies or photos) cannot be exhibited in 4-H and FFA or Open Class.
5. **OWNERSHIP** - All articles or animals must be entered in the name of the owner or maker.
6. An exhibitor found in violation of rules or in practices unethical or adverse to the Douglas County Fair, shall be penalized by the forfeiture of premiums and/or privileges and be subject to such penalty as the Fair Management Team may order. This includes water fights, throwing of water, and disturbing the exhibits.
7. **EXHIBITORS** - An exhibitor found in violations of rules or in practices unethical or adverse to the Douglas County Fair, shall be penalized by forfeiture of premiums and/or privileges and be subject to such penalty as the Fair Management Team may order. **RESPONSIBILITY OF ALL EXHIBITORS** - All exhibits will be under the control and direction of the Fair Board, but the Fair will in no case be responsible for any loss or damage that may occur, and each exhibitor will waive any right or subrogation against the Fair where permissible, under any contract of insurance owned by him. The Fair's public liability does not cover exhibitors; therefore each exhibitor is responsible for any loss, injury or damage done to, or occasioned by or arising from, any animal or article exhibited or owned by him, and shall save, free and harmless, the Fair, its officers, board and employees, from any claims for damage or loss, either to person or property, from all and every cause whatsoever. **EXHIBITORS** - that are involved in water fights, throwing of water, disturbing of any exhibits may result in all premiums being forfeited.
8. **MANAGEMENT** - The Fair Board reserves to itself the right to accept or reject any entry for sufficient cause. All disputes in competition must be made in writing to the Division Superintendent.
9. **RULES INTERPRETATION** - The Fair Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, or differences in regard thereto or otherwise arising out of, or in connection with, or incident to the Fair, except as otherwise specified herein.
10. **PRESERVATION OF EXHIBITS** - The Fair Board will use every precaution in its power for the safe preservation of all articles and stock on exhibition, but cannot be responsible for loss or damage, or for disease developing in transit or at the Fairgrounds. No individual, Superintendent, Staff personnel or other exhibitor shall tamper with an exhibit without permission from the owner of that exhibit.
11. **VENDOR/SOLICITOR** - No roving vendor or solicitor, acting for either profit or non-profit organization or on his own behalf, shall be permitted on the Fairgrounds.
12. **DISTRIBUTION/SALES** -Any person wishing to sell any item to support his or her own interest or the interest of any profit or non-profit organization or to distribute any gift, sample, coupon or merchandise must first obtain a booth, stand or designated area from the Fair Complex office.
13. **DOMESTIC ANIMALS** - Dogs or cats will not be permitted on the Fairgrounds during the Fair, including entry days. (Exception: Licensed service animal, animal attractions or exhibits and dogs entered in 4-H competition.)
14. **ALCOHOL** beverages will not be permitted on the Fairgrounds, except those sold by authorized concessionaires. **ALCOHOL IS PROHIBITED** in the carnival area, Kids Zone, Teen Zone, commercial buildings including: Douglas Hall, Conference Hall, Floral Building, Exhibit Building, and the agricultural buildings, including Pavilion, River Arena, cattle, horse and small animal barns. Alcohol Monitors will patrol for enforcement.
15. **SUPERINTENDENTS** - Each superintendent, under the direction of the appropriate supervisor, shall have full charge of the department to which he or she may be assigned, and exhibitors must follow his or her order relating to placing of exhibits, showing, etc.
16. **ALL ATTENDANTS AT EXHIBITS** must be neatly attired and conduct themselves in a quiet and orderly manner.
17. **ALL EXHIBITS WHEN ASSIGNED SPACE** become subject to the control of the department superintendent.
18. **JUDGING** - No person shall be allowed to interfere with judges or staff during the judging. Violators of this rule shall be excluded immediately from the judging area and from competition, and be subject to such additional penalties, including cancellation of awards, as Fair Management may consider proper.
19. **EXHIBIT DISQUALIFICATION** - A judge may disqualify any exhibit not of show quality.
20. **SINGLE JUDGE SYSTEM** - In general, the single judge system is the policy of this show, and in every case the judge will be selected with the utmost care.
21. **JUDGES DECISION** - The decision of the judges shall be final in all cases except where mistake, fraud, misrep-

resentation or collusion, not discovered at the time of the awards, is proven. In such cases the Fair Board or such referees as may be appointed, will make the decision, from which there can be no appeal.

22. **AWARDS** - No article shall be entered in more than one class, nor shall be allowed to compete for more than one premium. {Exception Livestock} No exhibitor may be awarded more than one premium in any one class. (Exceptions: See Livestock Rules)
23. **PREMIUMS** - Shall be pro-rated if funds are not sufficient.
24. **PREMIUM PAYMENTS AND RIBBONS:** **Open Class** may be collected at the Exhibit Building Office on Friday, of Fair from 4 p.m. to 11 p.m., Saturday of Fair from 9 a.m. - 11 p.m. and Sunday of Fair week from 8 a.m. to 2:00 p.m. 4-H & FFA check with your leader or advisor for Premium Payout Information. Open Class premiums will be available for payment in the Fair office during the week immediately following Fair: Monday-Friday from 8 a.m. to 5 p.m. Any premiums not picked up by the Friday following Fair will be forfeited. No premiums will be mailed.
25. **DONOR AWARDS** - The Fair Board is not responsible for awards from private donors, although all reasonable care will be taken to insure that winners receive such awards.
26. **RELEASE OF EXHIBITS** - No article shall be withdrawn before the close of Fair.
27. **RELEASE TIME** for all exhibits shall be Sunday of Fair between the hours of 8:00 a.m. and 2:00 p.m. Livestock may be removed at 6:00 a.m.
28. **EARLY REMOVAL** before release time and date may cause forfeiture of all premiums won.
29. **ENTRIES PICK-UP DEADLINE** - The Fair cannot be responsible for entries left after four days after the close of Fair, except when arrangements have been made to keep them longer. Perishable items will be disposed of if not picked up by Monday morning following fair.
30. **SECURITY** - The Douglas County Fair will have security officers on the grounds and will use every reasonable precaution in its power for the preservation and protection of persons, article on exhibition, livestock and property, but will not be responsible for loss or damage by theft or fire, or assume any liability for accidents to persons on property.
31. **FIRE PROTECTION** - All matters of fire protection are under the direct supervision of the Douglas County Fire District 2. The Douglas County Fair will use precaution to guard against fire, but will not be responsible for any losses occasioned by fire or damage by water.



**AUGUST  
6 - 9**



## LAND PRODUCTS

**Heather Iverson, Superintendent**  
**(541)440-0604**

*Rules and regulations relating to exhibits in the Land Products Department. Also read General Rules in the front of book.*

1. Entry day for fruits and vegetables is Sunday, August 3<sup>rd</sup>, 9:00 a.m. to 4:00 p.m.
2. All entries must be prepared and grown by exhibitor.
3. Entries are to be by non-commercial growers (one who does not grow for selling)
4. Only one entry per person in each class will be allowed.
5. Only one entry per class per family will be allowed unless from own separate garden or farm.
6. Specimens of market size & condition should be chosen.
7. Do see that all specimens are as uniform in size as possible, with the same degree of ripeness, and of similar color.
8. In the case of perishable products, don't pick your fruit or vegetables until just before you bring them to the Fairgrounds.
9. Entries with incorrect number of specimens will be disqualified.
10. All containers will be furnished by the Fair Board. (*Exceptions: threshed grains, shelled nuts, and stands for trees and honey frames.*)
11. Commercial Growers may enter in Market Basket; Division 118 or a display in Division 119.
12. Items may be picked up on Sunday of Fair week 8 a.m. - 2 p.m.
13. Unless prior arrangements, disposition will be made of any land products not picked up by Monday after Fair.

**Premiums:** 1<sup>st</sup> \$3; 2<sup>nd</sup> \$2; 3<sup>rd</sup> \$1

*(All Divisions except those noted otherwise)*

### **A Ribbon Award for Best in Department**

#### **DIVISION 100: Apples** (5 specimens with stems)

- Class 1: Gravenstein, striped
- Class 2: Gravenstein, red
- Class 3: Jonathan
- Class 4: Delicious, red
- Class 5: Delicious, golden
- Class 6: Newton
- Class 7: Other varieties not listed

#### **DIVISION 101: Pears** (5 specimens with stems)

- Class 1: Bartlett, yellow
- Class 2: Bartlett, red
- Class 3: Bosc
- Class 4: Comice
- Class 5: D'Anjou
- Class 6: Asian Pears
- Class 7: Other varieties not listed

#### **DIVISION 102: Peaches** (5 specimens)

- Class 1: Red Haven
- Class 2: Rochester
- Class 3: Burbank
- Class 4: Hale Haven
- Class 5: Suncrest
- Class 6: Improved Elberta
- Class 7: Other varieties not listed

#### **DIVISION 103: Any Other Fruit** (5 specimens)

- Class 1: Any other fruit

#### **DIVISION 104: Plums and Prunes** (12 specimens)

- Class 1: Plums, yellow
- Class 2: Plums, red
- Class 3: Plums, any other
- Class 4: Prunes, any varieties

#### **DIVISION 105: Berries** (1 pt. hallock)

- Class 1: Strawberries

Class 2: Raspberries, black or red

Class 3: Cascade

Class 4: Blueberries

Class 5: Boysenberries

Class 6: Marion

Class 7: Blackberry (Himalaya, Evergreen, etc.)

Class 8: Any other berry

#### **DIVISION 106: Grapes** (1 bunch)

- Class 1: Interlaken, seedless
- Class 2: Concord, seedless
- Class 3: Concord, seed
- Class 4: Lakemont, seedless
- Class 5: Himrod, seedless
- Class 6: Wine grapes, any variety
- Class 7: Any other not listed

#### **DIVISION 107: Nuts, not shelled** (20 nuts)

- Class 1: Walnuts, Franquettes
- Class 2: Walnuts, any other variety, English
- Class 3: Walnuts, any other variety, black
- Class 4: Filberts, any variety

#### **DIVISION 108: Nuts, shelled** (1 pt. glass container)

*May be previous year's crop and must be free of worms.*

- Class 1: Walnuts, Franquettes
- Class 2: Walnuts, any other variety, English
- Class 3: Walnuts, any other variety, black
- Class 4: Filberts, any variety

#### **DIVISION 109: Garden Vegetables**

- Class 1: Beets, table, under 2", 6 specimens, with 1" tops
- Class 2: Beets, table, over 2", 6 specimens, with 1" tops
- Class 3: Peas, pods, edible (10 specimens)
- Class 4: Beans, Blue Lake (10 beans)
- Class 5: Beans, wax (10 beans)
- Class 6: Any other beans not listed (10 beans)
- Class 7: Cabbage, red (1 head)
- Class 8: Cabbage, green (1 head)
- Class 9: Carrots, table, 6 specimens, 1" to 3" tops
- Class 10: Cantaloupe/muskmelon, 1 specimen
- Class 11: Watermelon, 1 specimen
- Class 12: Any other melon
- Class 13: Broccoli, 1 head
- Class 14: Cauliflower (1 head)
- Class 15: Corn, sweet, any variety, 4 ears, 1/2 the kernels exposed length-wise
- Class 16: Cucumber, lemon, 4 specimens
- Class 17: Cucumber, slicing, 4 specimens
- Class 18: Cucumber, pickling, under 3", 6 specimens
- Class 19: Cucumber, pickling, over 3", 4 specimens
- Class 20: Cucumber, Armenian yardlong, 3 specimens
- Class 21: Egg plant, 1 specimen
- Class 22: Garlic, 4 bulbs
- Class 23: Garlic, elephant, 2 specimens
- Class 24: Kohlrabi, 3 specimens
- Class 25: Lettuce, 1 heads
- Class 26: Okra, 6 specimens
- Class 27: Onions, green (10 specimens), skins on
- Class 28: Onions, yellow, 6 specimens, skins on
- Class 29: Onions, red, 6 specimens, skins on
- Class 30: Onions, white, 6 specimens, skins on
- Class 31: Shallots, 6 specimens
- Class 32: Parsnips, 6 specimens
- Class 33: Peppers, hot, 5 specimens
- Class 34: Peppers, green, 5 specimens
- Class 35: Peppers, bell, 5 specimens
- Class 36: Peppers, any other, 5 specimens
- Class 37: Potatoes, red, 6 specimens
- Class 38: Potatoes, white, 6 specimens



Class 39: Pumpkins, any, 1 specimen  
 Class 40: Rhubarb, 5 stalks, tops cut off 1" above stem  
 Class 41: Summer squash, zucchini, 8", under, 4 specimens  
 Class 42: Summer squash, any other, 4 specimens  
 Class 43: Winter squash, Acorn or Danish, 1 specimens  
 Class 44: Winter squash, Butternut, Buttercup, 1 specimens  
 Class 45: Winter squash, Banana or hubbard, 1 specimen  
 Class 46: Winter squash, any other, 1 specimen  
 Class 47: Sunflower, 1 head  
 Class 48: Tomatoes, round, ripe, 6 specimens (no stems)  
 Class 49: Tomatoes, round green, 6 specimens (no stems)  
 Class 50: Tomatoes, yellow, 6 specimens (no stems)  
 Class 51: Tomatoes, Roma, 6 specimens (no stems)  
 Class 52: Tomatoes, any other 6 specimens (no stems)  
 Class 53: Tomatoes, cherry, 10 specimens (no stems)  
 Class 54: Gourds, collection of not less than three, not more than six different varieties  
 Class 55: Any other garden vegetable not listed

#### **DIVISION 110: Honey** (1 pt. jar)

Class 1: Comb, in a frame (with stand)  
 Class 2: Comb, in a pint jar  
 Class 3: Strained, 1 pint jar

**DIVISION 111: Oddities of Nature** One entry per exhibitor.  
 Class 1: 1 specimen of any garden vegetable or fruit showing odd shape or color, or any other thing that would make it a natural oddity.

#### **DIVISION 112: Sheaf Grains and Forage Plants**

Tie all sheaves with string. Grain and grass sheaves should be bright, clean straw. tightly tied, not less than three inches in diameter at the butts. All other sheaf exhibits must be four inches or more at butts and tightly tied. In selecting grain and grass materials for sheaf exhibits, the material should be gathered just as the exhibit matures, selecting even heads in length and size and kept in a cool place until prepared for exhibit. Legume leaves should be selected when the material is just past full bloom or while the leaves are still dark in color.

Class 1: Wheat  
 Class 2: Barley  
 Class 3: Alfalfa  
 Class 4: Clover, any (with or without grass)  
 Class 5: Perennial rye grass  
 Class 6: Orchard grass  
 Class 7: Alta fescue  
 Class 8: Sudan grass  
 Class 9: Lotus  
 Class 10: Oats  
 Class 11: Any other not listed

#### **DIVISION 113: Threshed Grains**

All threshed grains and seeds must be exhibited in one quart containers.

Class 1: Wheat  
 Class 2: Oats  
 Class 3: Any other not listed

#### **DIVISION 114: Unthreshed Grains**

Class 1: Field corn, 3 ears  
 Class 2: Indian corn, 3 ears  
 Class 3: Popcorn, all varieties, 3 ears

#### **DIVISION 115: Seed Cones, Non-commercial**

(10 specimens) green with seeds present

Class 1: Douglas Fir  
 Class 2: Other

#### **DIVISION 117: Best Market Basket, Non-commercial**

#### **DIVISION 118: Best Market Basket, Commercial**

Class 1: Collection of vegetables and/or fruits or nuts grown by exhibitor displayed in a basket. Judging based upon variety and quality of vegetables, as well as aesthetics.

#### **Premiums for Division 117 & 118 are:**

1st-\$6; 2nd-\$4; 3rd-\$2.

#### **DIVISION 119: Commercial Growers Exhibit**

Class 1: Display only; 3' x 4' table top furnished by the Fair Board. All other materials to be furnished by the exhibitor. No judging - no ribbon awards.

#### **DIVISION 120: Scarecrow Contest**

One entry per exhibitor. Open to everyone including FFA and 4-H members. Scarecrow to be same height as an average person, and to be on display during the entire fair. Entries judged on originality, workmanship, creativity, and condition of materials used.

Class 1: Adults, 18 and over  
 Class 2: Youth, 17 and under

#### **Premiums for Division 120 Class 1 are:**

1st-\$35; 2nd-\$30; 3rd-\$25; 4th-\$20; 5th-\$15

#### **Premiums for Division 120 Class 2 are:**

1st-\$15; 2nd-\$12; 3rd-\$10

#### **DIVISION 121: Contests**

Class 1: Largest Pumpkin  
 Class 2: Tallest Sunflower  
 Class 3: Tallest Cornstalk

**Premium:** 1st-\$20

#### **DIVISION 122: Herbs** (One bunch, tied and in water)

Class 1: Peppermint  
 Class 2: Chamomile  
 Class 3: Dill  
 Class 4: Sage  
 Class 5: Parsley  
 Class 6: Thyme  
 Class 7: Oregano  
 Class 8: Cilantro  
 Class 9: Lavender, 1 bunch, tied and in water.  
 Class 10: Rosemary  
 Class 11: Any Other  
 Class 12: Herbs, collection of not less than three, not more than six different varieties in container or containers of water. Label with name of herb, and various uses.

#### **DIVISION 123: Eggs** (1/2 dozen in a basket)

Class 1: White  
 Class 2: Brown  
 Class 3: Other

#### **DIVISION 124: Theme Contest**

*Bring a fruit or vegetable depicting "Fair Time is Fun Time"*

Entries become property of Douglas County Fairgrounds. **Bring entry to Exhibit Building office between 11 a.m. - 2 p.m. on Thursday of Fair free admission to the fair with entry at the MAIN GATE ONLY.**

Class 1: Dress a vegetable or fruit, ages 6 and under.  
 Class 2: Dress a vegetable or fruit, ages 7-12.  
 Class 3: Dress a vegetable or fruit, ages 13-17.  
 Class 4: Dress a vegetable or fruit, adults.

**Premium:** Participation Ribbons awarded.



## **SPECIAL CONTESTS**

### **King / Queen of the Kitchen**

Rules for determining the winner:

1. In order to qualify for the contest, exhibitors must have 10 entries in Baking and 10 entries in Food Preservation.
2. Award will be based on the total ribbon points won. In case of a tie, the exhibitor with the most blue ribbons shall be the winner. Points are considered in both Baked Goods and Food Preservation.  
**Blue = 4 Red = 3 White = 2, Judge's Choice = 5**
3. No exhibitor can be eligible for the same award two years in a row.
4. Professional food prepares are not eligible.

### **Douglas County's Domestic Diva**

Rules for determining the winner:

1. In order to qualify for the contest, exhibitors must have 5 entries in Baking, 5 entries in Textiles and 5 entries in Food Preservation.
2. Award will be based on the total ribbon points won. In case of a tie, the exhibitor with the most blue ribbons shall be the winner. Points are considered in both Baked Goods, Textiles and Food Preservation.  
**Blue = 4 Red = 3 White = 2, Judge's Choice = 5**
3. No exhibitor can be eligible for the same award two years in a row.
4. Professional are not eligible.

### **The Silver Shovel**

Rules for determining the winner:

1. In order to qualify for the contest, exhibitors must have 10 entries in Floral and 10 entries in Land Products.
2. Award will be based on the total ribbon points won. In case of a tie, the exhibitor with the most blue ribbons shall be the winner. Points are considered in both Floral and Land Products.  
**Blue = 4 Red = 3 White = 2, Judge's Choice = 5**
3. No exhibitor can be eligible for the same award two years in a row.
4. Professional are not eligible.

### **The Niftiest Needler**

Rules for determining the winner:

1. In order to qualify for the contest, exhibitors must make entries in three different Textile categories (i.e. quilting, hand work such as crochet or knitting, weaving, sewing, etc.)
2. Award will be based on the total ribbon points won. In case of a tie, the exhibitor with the most blue ribbons shall be the winner. Points are considered in Textiles.  
**Blue = 4 Red = 3 White = 2, Judge's Choice = 5**
3. No exhibitor can be eligible for the same award two years in a row.
4. Professional are not eligible.

# GENERAL FAIR INFORMATION

## FAIR HOURS

Livestock Gate <small>(no Ticket Sales-Must have pass)</small>	6:00 a.m.
Main Gate	7:00 a.m.
Exhibit Competitions (4-H, FFA, Open)	8:00 a.m.
Carnival Gate (Wednesday only)	12:00 p.m.
Carnival Gate	10:00 a.m.
Buildings Open	11:00 a.m.
Carnival Opens	11:00 a.m.
Concerts (Main Stage ~ Wed—Fri)	7:30 p.m.
Concerts (Main Stage ~ Sat)	8:00 p.m.

## PARKING

Parking - Single Entry \$5.00  
*Parking is charged each time you enter the fairgrounds, even when returning the same day.*

General Parking Week Pass \$25.00  
*This pass allows for parking where the traffic is being directed in the general parking lots.*

*Parking fee applies to all motorized vehicles, including motorcycles and handicap sticker vehicles.*

**RIDE THE BUS FREE**

## ADMISSIONS

### **Advance Ticket Sales**

Now - July 25

Adult (13 & over)	\$8.00
Child (6 - 12)	\$4.00
Senior (65+)	\$8.00
Season Pass	\$30.00

### **Regular Ticket Sales**

July 26 - August 9

Adult (13 & over)	\$10.00
Child (6 - 12)	\$6.00
Senior (65+)	\$8.00
Season Pass	\$40.00
Concert Reserved Seats	\$25.00* - \$30.00
Concert Package	\$33.00** - \$38.00

\*Plus Fair Admission and any applicable ticket fees

\*\* Includes Fair Admission and any applicable ticket fees

### **On-Line Ticket Sales**

[www.douglasfairgrounds.com](http://www.douglasfairgrounds.com)

## BUS SERVICE AND SCHEDULE

**Wednesday—Friday 10:00 AM—5:00 PM** On the hour and half hour  
**5:00 PM—11:00 PM** Every 15 minutes

**Saturday 10:00 AM—11:00 PM** Pick-ups every 15 minutes.

**Mobility Impaired call 677-0308**

For pick-ups at any of the locations listed below.

### PICK-UP LOCATIONS

**Roseburg High School**  
 (I-5 exit 124, Harvard Avenue)  
**Dixon Steel Mill Parking Lot**  
 (I-5 exit 124, Diamond Lake Blvd.)  
**Douglas County Courthouse**  
 (Downtown in front of the Courthouse)  
**K-Mart Parking Lot**  
 (I-5 exit 125, Stewart Parkway)  
**Starlight Theater**  
 (I-5 exit 119, Grant Smith Road)

### DROP-OFF LOCATION

**Main Gate**  
**Carnival Gate**  
**Main Gate**  
**Carnival Gate**  
**Main Gate**

