

75th ANNUAL
DOUGLAS COUNTY
LAMB SHOW
AND BARBECUE



DOUGLAS COUNTY FAIRGROUNDS

9:00 a.m.

SATURDAY, JUNE 7

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UMPQUA INSURANCE AGENCY, INC.

808 S. E. Lane • P.O. BOX 730
ROSEBURG, OREGON 97470

GUY N. KENNERLY
541-672-3348 • FAX 541-673-3994

E-Mail: gkennerly@umpquainsurance.com

DOUGLAS COUNTY LAMB SHOW

Co-Sponsored by:
Douglas County Livestock Association
Douglas County Fairgrounds
Douglas County OSU Extension Service

SCHEDULE OF EVENTS

7:00 -8:45 a.m.	4-H/FFA Market Lamb Vet check, weigh-in & Registration - <i>Pavilion Arena</i>
9:00 a.m.	Open Class & <i>Decorator Lamb</i> Vet check, weigh-in & Registration - <i>Pavilion Arena</i>
9:00 a.m.	4-H/FFA Market Lamb Conformation Classes - <i>Auction Arena</i>
9:30 a.m.	<i>Feeder Lambs, Showmanship Arena</i>
10:00 a.m.	Wool Showcase - <i>Douglas Hall</i> Open Singles (Field and Show) - <i>Pavilion Arena</i> Pen of Five Bummer Lamb Class
1:00 p.m.	4-H/FFA Showmanship - <i>Pavilion Arena</i>
2:00 -3:00 p.m.	Lamb Cooking Sign-up & Set-up - <i>Douglas Hall</i> Table Setting Sign-up & Set-up
3:00 p.m.	Lamb Cooking Judging - <i>Douglas Hall</i> Table Setting Judging
4:00 p.m.	Release of lambs not selling at auction
5:00-6:30 p.m.	Issue Buyer Numbers - <i>Pavilion Auction Arena</i>
5:00-6:30 p.m.	<i>Lamb Barbeque - Douglas Hall</i> <i>Large Plates</i> \$10.00 <i>Small Plates</i> 12 & UNDER \$ 7.00
6:15 p.m.	Decorator Class sign-up - <i>Auction Arena</i>
6:30 p.m.	Decorator Class - <i>Auction Arena</i>
7:00 p.m.	National Anthem & Sale Announcements
7:15 p.m.	4-H/FFA Lamb Auction <i>Sponsored by Roseburg Rotary Club</i>

Lamb Show Coordinator
Denny Quinby 541-584-2563



Howard Henderlong
Darlene Hall

541-863-4436
541-430-3675

Location: Douglas Hall

5:00 - 6:30 p.m.

\$10.00 Large Plates

\$ 7.00 Small Plates (12 & UNDER)

Tom Findlay's BBQ Sauce

Makes About 1/2 Gallon

~ Refrigerate ~

1	46 oz. Can Tomato Juice
1/3 cup	Lea & Perrin's Worcestershire Sauce
1 T	Salt
1/2 cup	Brown Sugar
4 T	Garlic Powder
1 small	Hickory Smoke Barbeque Sauce
1	20 oz. Bottle Ketchup
1 T	Black Pepper
1/2 cup	Prepared Mustard
1 T	Onion Powder
3 T	A-1 Steak Sauce
1/2 cup	Vegetable Oil
2/3 cup	Red Wine Vinegar
1/3 cup	Green Taco Sauce (optional)

General Rules

1. All Lamb exhibits must be entered by 9:00 a.m. June 7, 2014.
2. All 4-H/FFA Sheep entering the Fairgrounds—MUST have a Scrapies Tag.
3. 4-H/FFA exhibitors must be 4-H/FFA members in good standing in Douglas County. Open class exhibitors must be Douglas County residents.
4. All lambs not going through the auction must remain in their pens until 4:00 p.m.
5. Animals with open wounds, communicable diseases or any type of defect that will compromise the final quality of the meat animal will be disqualified. (All animals to include 4-H, FFA & Open Class will be inspected by a veterinarian prior to weigh-in). If a veterinarian or show organizer rejects any lamb, the animal must be removed from the fairgrounds without being entered into any class once refused.

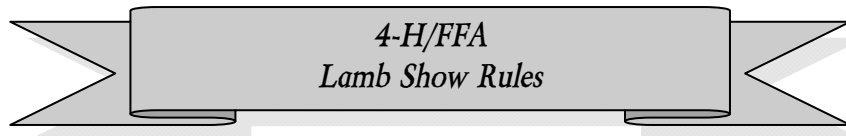
OREGON STATE VETERINARIAN POLICY:

Prior to showing of animals at production sales, state and county fairs, or any other situation wherein is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.



6. Only lambs born after December 1, 2013 are eligible for exhibit.
7. Decisions of the judges are final.
8. All lamb auction sales are FINAL. There will be NO BUY-BACKS—during—or after the auction takes place.
9. Registration is at 9:00 am for Open Class exhibitors.
10. If you intend to show your back-up lamb in the Open Class Show, you must cut the tag out of the ear of the lamb you plan to show in Open Class before putting your market lamb across the scales.
11. No dogs or other animals are allowed in the Pavilion Arena during Lamb Show.

- 4-H premiums will be issued after fair at the October 4-H Project Leader Meeting to the participant's main club leader. ALL checks not cashed within 90 days of October 1 will be forfeited.
- FFA premiums will be issued to Chapter Advisors, then distributed to members.
- Open Class premiums will be available at the Fairgrounds office Wednesday, July 17 at 9 a.m. Any premiums not picked up by Friday, August 16 at 5 p.m. will be forfeited.



Judy Thompson	541-679-5730	4-H
Braden Groth	541-740-1831	FFA

1. Exhibitors must be currently enrolled in a 4-H or FFA sheep project in Douglas County. All 4-H and FFA rules and guidelines apply.
 2. Two copies of feed and growth records are needed for registration, one for the Douglas County Extension office and one in the record book, for ALL 4-H and FFA members.
 3. Market Animal Affidavit (MAA) and media release form must be turned in one month before sale at the Douglas County Extension office, for ALL 4-H and FFA members.
 4. 4-H Record Books must be turned in at registration for lambs to be eligible to sell.
 5. An exhibitor may exhibit only ONE lamb in the 4-H/FFA Division of Lamb Show.
 6. All lambs in Market Class must be judged to grade choice or better (Blue or Red) and must sell.
- continued--**

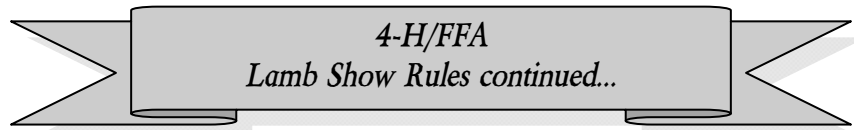
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248 NW Garden Valley Blvd Roseburg, OR 97470	M-F 8 am - 5:30 pm Sat 9 am - 4 pm	Fax (541) 673-4138 Grooming 440-0432
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7. Blue ribbon animals are superior finish and conformation. Red ribbon animals are average conformation and/or finish. White ribbon animals are not finished enough to grade.
8. Feeder Lamb Class (70-99 lbs.) will not be sold at auction.
9. Lambs must be in the possession of exhibitors by April 1, 2014 and pre-registered by April 1.
10. Animals must be fit and clean for the show and the wool may be your length of choice.
11. Front legs may not be lifted off the ground by lifting or pulling on the head and neck of the lamb.
12. Dress code for exhibitors is as follows: Exhibitor should be neat and clean with hair combed and shirts tucked in; no shorts, no sandals, no gum, no hats. FFA members are to wear official dress. 4-H Club T-shirts are acceptable, however T-shirts with other writing or logos WILL NOT be permitted. No tank tops. Members not following dress code will be asked to change clothes prior to entering the show ring and/or auction ring.
13. Exhibitors are responsible for getting their own lambs to the sale ring twenty lambs prior to their sale number.
14. Stall cards must remain on pens until after the exhibitor sells their lamb.
15. All 4-H & FFA members must have their picture taken with their market lambs following their conformation class for their buyer placard.

Section A—Market Lambs

(100 pound minimum)

Section B—Feeder Lambs

(70-99 pounds)



2165 N.E. Stephens St.
Roseburg, OR 97470

(541) 672-3369
Fax: (541) 672-4166
Toll Free: 1-800-580-5377



Chairman Pat Matovich 541-863-4436

Location: Douglas Hall

Sponsored by:
UMPQUA WEAVERS GUILD
U-SPIN FIBERS

Wool is a versatile fiber for textile work. Help us showcase the wonders of wool and the talent of our local fiber artists. Bring your handmade wool products to display during the Lamb Show. All items must be made of at least 60% wool, angora, or other animal fiber or combination thereof that totals at 60%. Needle-point and stitchery, canvas and rug warp may be of other materials. Items must be CLEAN. The public will help to select the People's Choice Award.

Plan to stop by Douglas Hall to see handcrafted wool products displayed and the history of the spinning exhibit. Be sure to watch the spinners card wool and spin yarn, which will be used to weave a shawl. The shawl will be auctioned off at the beginning of the Rotary Market Auction, and the funds will go to the 4-H Scholarship Fund.

Entries will be received at Douglas Hall, Friday, June 6, 2014, from 10:00 a.m. to 2:00 p.m. or mail to Pat Matovich, 4739 S. Myrtle Rd., Myrtle Creek, OR 97457. (We assume no responsibility for articles sent via mail). Entries MUST be picked up after 7:00 p.m., June 1. For more information call Pat. 4-H, FFA and Junior Guild Members are encouraged to enter wool items. Ribbons and prizes will be awarded.

COOKIES & COFFEE

Be sure to stop by the Guild booth from
11:00 a.m. - 6:00 p.m.
and enjoy a cookie, coffee or drink!

Showmanship Classes

Contestant must show their own sheep, which must be entered in 4-H/ FFA Division Class for that animal. All sale lambs **MUST** be shown in a Showmanship class within contestant's age division.

SENIOR DIVISION:

Grades 10—12

INTERMEDIATE DIVISION:

Grade 7 - 9

JUNIOR DIVISION:

Grades 5 - 6 (shown before)

NOVICE DIVISION:

Grade 4-6 (showing for the first time)

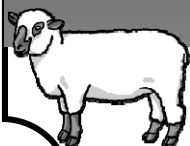
2013 Lamb Auction

A Limo 4 You Achieve Physical Therapy Ankeny Insurance Agency B & B Roads Inc. Bailey Veterinary Clinic Marna Baldwin Banducci Ranch Barnes Fuel Oil Big Foot Beverages Bob Murray Trucking CC Trees C & D Lumber Calapooia Veterinary Center Jess & Sue Calvert Coastal Farm & Ranch Supply Country Financial Cow Creek Band of Umpqua Tribe of Indians Crawford Family Creative Images DA Davidson, Sam Lee Karla & Gordon Dage Dancer Logging Inc. Dean Logging Del Rey Café Diamond RV Storage Diamond Scales, LLC	Don Whitaker Logging Douglas County Farmer's Co-Op Fertilizer Plant & Landscape Douglas County Farmer's Co-Op Shell Fuel & Convenience Store Douglas County Farmer's Co-Op Winston True Value Store Douglas Fast Net (DFN) D R Johnson Lumber Electrical Professional Services (EPS) Rick Emberison Drew & Stacie Fairbairn Faye Fink Foley Roofing Great Northern Trailer Works Guy Kennerly Hall Investment Group Harvey Log Heard Farms Malik Hegge HesteHaven-The Horse Garden Rich & Debbie Holcomb Huffman & Wright Logging Humbert Building, Inc.	I-5 Auctions Jim Allen Drywall & Constructio Kahn Ranch Steve Kenagy Carla Keene Kennedy Ranch Kinnan Engineering, Inc. KR Kenagy Construction Kytola & Luscombe Corp. LaBrie Ranch & Seed Co. Lauren Young Tire - Diamond Lauren Young Tire - Myrtle Cre Lauren Young Tire - Roseburg Lauren Young Tire - Sutherlin Lilja Family Lithia Dodge Lithia Ford Lone Rock Timber Lucas Farms & Amos Ranch Melrose Christian School Hous Bill & Elin Miller Arnold Morton Murphy Plywood Mickie Purl
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(541) 440-9607
rogann@mcsi.net**



LIQUID SUPPLEMENTS

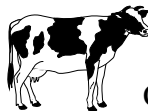
Buying ~ Selling

Townsend Sheep & Cattle

20865 N. Coburg Rd. • Harrisburg, OR 97446

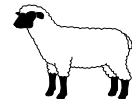
Email: townsendlvstk@uwol.net

Office: 541-995-8167 Fax: 541-995-6718



Eldon Townsend

Cell: 541-521-5395 Home: 541-995-8075





Parkway Animal Hospital

(541) 672-1621

Scott G. Hendy, D.V.M. • Allan D. Rott, D.V.M.

Shannon Pietig, D.V.M.

Hours:

8:30 AM - 5:30 PM Weekdays - 9:00 AM - 4:00 PM Saturdays

2655 NW Edenbower Blvd. • Roseburg, OR 97471



Kris VanHouten

541-810-8667

Location: Pavilion Barn

1. All decorator class lambs must be vet checked between 9-9:30 a.m.
2. Open to any Douglas County child third grade or younger in the 2013-2014 school year.
3. Any gentle sheep may be used; ewes or lambs, but must be led.
4. Child and sheep should be in costume.
5. Judging will be on originality and performance.
6. Sign up will be at ringside at 6:15 p.m. Please be there on time.
7. All lambs once vetted will be penned in a designated area with Open Class.



Fin's and Feather's Guide Service

Craig Augustynovich
 P.O. Box 177
 Oakland, OR 97462
finsandfeathersguides@gmail.com
finsandfeathersguides.com
 541-974-6567
 Columbia Whitetail Deer
 Columbia Blacktail Deer
 Rio Grande Turkey/Black Bear
 Sturgeon/Salmon



Lamb Home-style Cooking Contest Table Setting Contest

Shannon Miller 541-817-5100

Location: Douglas Hall

GREAT PRIZES

DIVISIONS: Adult

Youth (4th –12th Grade)

Cloverbud Members (K-3rd Grade)

Sign-up & Set-up: 2:00 p.m.—3:00 p.m.

Judging: 3:00 p.m.

Contestants are encouraged to use American grown lamb, either cut or ground meat. So, find your favorite home-style lamb recipe for the 2014 Lamb Show Cook-off. Please have a printed recipe to turn in for judging and participants are encouraged to bring extra copies of their recipes for the public to take home.

Entrants are asked to bring their prepared recipe in a portable electric appliance or cold container to Douglas Hall on June 7 between 2:30 p.m. and 3:00 p.m. Judging will be from 3:00—4:00 p.m. and prizes will be awarded at the Lamb Barbeque.

Table Setting Contest:

Pre-registration is encouraged, but not required. Bring your favorite table setting and win a prize. Be creative and have fun. For more information or to pre-register call Shannon.

1. Table setting require flatware, glassware, china and napkin for one person. Use only the tableware required by the menu.
2. Placemats and/or tablecloth and napkins may be used. Paper or plastic products are **NOT** acceptable.
3. The finished printed menu for the meal must be 5" x 8". Menu should be neat, centered, and properly organized in the order of the menu.
4. Menu Card must also include the exhibitor's name, age.



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John Wheland, Chairman

541-672-4833

**Location: Pavilion Barn
Field Lambs & Pen of Five**

1. Open Class lambs need to be born December 1, 2013 or later and MUST be Douglas county Lambs.
2. ALL Open Class Field lambs MUST carry a full fleece.
3. Lambs are not to be washed or fitted
4. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident. NO HALTERS ALLOWED.
5. Open class field lambs should not be grain fed.
6. Exhibitors are only allowed one premium in each class.
7. Open Class lambs MUST stay on exhibit until 4:00 p.m. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00 p.m. Producers are responsible for removal of their animals after 4:00 p.m. NO EXCEPTIONS. Exhibitors leaving prior to 4:00 p.m. will forfeit their award, their placing and the right to show in future Douglas County Lamb Shows.
8. Single lambs cannot be pulled from pen of five or shown in any other single class.
9. Open Class lambs will not be sold.
10. Scrapies tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John.
11. Vet Check, Weigh-In and Registration is at 9:00 a.m.
12. Show superintendent has final say over eligibility of animals and exhibitors.

Show Lambs

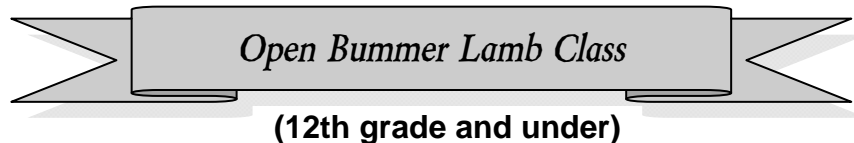
This class is designed for back-up lambs or lambs raised on grain.

1. Open Class lambs need to be born December 1, 2013 or later and MUST be Douglas County Lambs.
2. Open Class Show lambs may be sheared/fitted as owner sees fit. (Slick shearing is recommended)
3. Single lambs must be shown by owner or designate of owner and the exhibitor MUST be a Douglas County resident.
4. Exhibitors are only allowed one premium in each class.
5. Open Class lambs MUST stay on exhibit until 4:00 p.m. Only ribbon awards will be presented in the show ring. All other awards will be available at 4:00 p.m. Producers are responsible for removal of their animals after 4:00 p.m. NO EXCEPTIONS. Exhibitors leaving prior to 4:00 p.m. will forfeit their award, their placing and the right

- to show in future Douglas County Lamb Shows.
6. Single lambs cannot be pulled from pen of five or shown in any other single class.
 7. Open Class lambs will not be sold.
 8. Scrapies tags are required for all animals on exhibit in the Open Class show. If you have any questions, call John.
 9. Vet Check, Weigh-In and Registration is at 9:00 a.m.
 10. If you intend to show your back-up lamb in this class, you must cut the tag out of the ear of the lamb you plan to show in open-class before putting your market lamb across the scales.
 11. Show superintendent has final say over eligibility of animals and exhibitors.

PEN OF FIVE AND FIELD & SHOW SINGLES AWARDS

1st Place:	Belt Buckle
2nd Place:	(2) Dinner Tickets
3rd-5th Place:	(1) Dinner Ticket



1. All lambs must be born after December 1, 2013 .
2. Animals must be able to be handled by the child exhibiting.
3. No lamb shown in the Bummer Lamb Class may be sold at auction.
4. All Bummer Lambs will be vet checked and weighed, but no weight limit will be required.
5. No back-up lambs shall be entered in the bummer lamb class. They should be shown in the show lamb class.

<p>SOUTH STEPHENS APPLIANCE</p>	<p>CALL JOHN</p>
	<p>John Wheland 541-672-4833</p>
<p>1501 S.E. Stephens Roseburg, OR 97470</p>	<p>E-mail: calljohn@hotmail.com Fax: 541-672-4834 1-800-369-4833</p>



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Jonny Lang
August 6
7:30 pm



Thomas Rhett
August 7
7:30 pm



Seether
August 8
7:30 pm

Deep Purple
August 9
8:00 pm



douglasfairgrounds.com

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The Mark & Dre Show



Fairs Got Talent
Local Talent Show



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Wednesday
until 5 pm

**Active & Retired
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Wednesday
Until 5 pm

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Thursday or Saturday
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until 5 pm
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Sponsors

We wish to thank our many sponsors who have donated prizes, money and time to the 2014 Douglas County Lamb Show for 4-H and FFA members.

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Joe Alvernaz Family
American Breeders Service
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Farm Credit Services
Howard Henderlong
H4 Ranch
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Red Robin
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Sonka Family
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Dixie & Nick Williams

*And a very special thank you to the
DCLA for their 75 years as the
Lamb Show Title Sponsor*

Thank you Leaders, 4-H and FFA members for all your hard work in putting on this show.



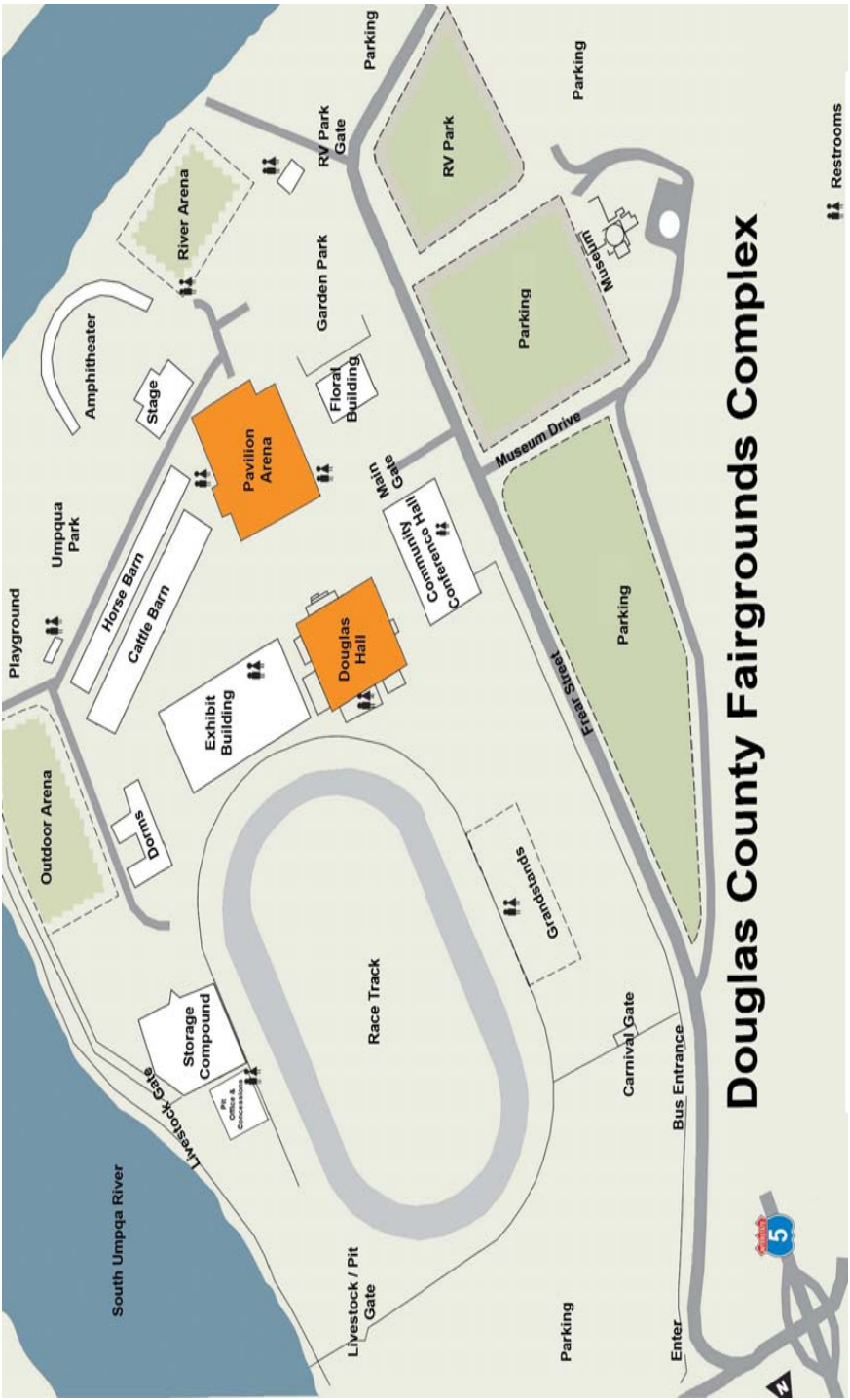
Thank you Lamb Show Committee:



4-H Leaders
FFA Advisors
Jr. Dawson
Douglas County
OSU Extension Staff
John Fine
Darlene Hall
Howard Henderlong
Pat Matovich



Shannon Miller
Denny Quinby
Roseburg Noon Rotary Club
Scale Helpers
Ticket Takers
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EVENING LAMB BARBECUE

