

# **2014**

# **Douglas County Fair**



# **FFA**

# **Premium Book**

# THANK YOU

## 2013 FFA Award Sponsors:

Award	Sponsor
Premier FFA Chapter	Douglas County Farmer's Co-Op
Herdsmanship	Douglas County Fair
Ag. Mechanics - Trailers	Riversdale Valley Farm: John & Kay Baird
Ag. Mechanics - Lg. Construction	Hobi Equipment
Ag. Mechanics - Med. Construction	Whit-Log Trailers
Ag. Mechanics - Small Construction	Monteith Equipment Co.
Ag. Mechanics - Alternative Energy	Hobi Equipment
Ag. Mechanics - Premier Chapter	The Steel Outlet
Champion Ag. Mechanics Exhibitor	Douglas County Farmer's Co-Op
FFA Champion Showman	American Breeders Service: Nick & Dixie Williams
FFA Res. Champion Showman	Bill Jackson
FFA Dairy Showman	Central Feed
FFA Beef Showman	Banducci Ranch
FFA Swine Showman	Sonka Family
FFA Sheep Showman	Bradley Vineyards: John & Bonnie Bradley
FFA Goat Showman	Tom and Jan Findlay
FFA Rabbit Showman	Bar-Beck-Q: Al & Vikki Beck
FFA Poultry Showman	Central Feed
FFA Horse Showman	Sam Lee of D.A. Davidson
Dairy - Premier FFA Exhibitor	Dixonville Ranch Supply: Roger O' Connor
Dairy - Supreme FFA Female	Central Feed
Beef - Premier FFA Exhibitor	American Breeders Service: Nick & Dixie Williams
Beef - Grand Champion Steer	American Breeders Service: Nick & Dixie Williams
Beef - Supreme FFA Female	Central Feed
Sheep - Premier FFA Exhibitor	"Doc" Weldon Heard Family
Sheep - Supreme FFA Female	Bar-Beck-Q: Al & Vikki Beck
Goat - Premier FFA Exhibitor	Douglas County Farmer's Co-Op
Swine - Premier FFA Exhibitor	Scott McKnight Family
Swine - Supreme FFA Female	Lookingglass Store: Hooten Family
Swine - Champion FFA Market Hog	I-5 Auctions: Jeff & Carma Mornarich
Swine - Champion FFA Carcass Hog	Nickabob's Meat, Fish & Deli Market
Swine - Reserve FFA Carcass Hog	Douglas County Farmer's Co-Op
Crops - Premier FFA Exhibitor	Riversdale Valley Farm: John & Kay Baird
Crops - Premier FFA Chapter Exhibit	Coastal Farm & Home Supply
Presentations	Lynn Williams
Rabbit - Premier FFA Exhibitor	Bar-Beck-Q: Al & Vikki Beck
Poultry- Premier FFA Exhibitor	Sam Lee of D.A. Davidson
Livestock Judging - High Individual	Powell Plastering
Livestock Judging Team	Powell Plastering
Livestock Judging top three teams	Douglas County Fair



## National FFA Organization

The National FFA organization is a voluntary organization within the high school agricultural program. Its goals are to develop citizenship, leadership, cooperation and proficiency in agricultural or related activities.

The main categories making up the Agricultural program include: (1) supervised agricultural experience program or agriculture-related work experience; (2) farm mechanics; (3) agricultural science (classroom) and; (4) the FFA leadership training and activities.

For additional information about the FFA, contact Megan Dilson, Roseburg High School; Wes Crawford, Sutherlin High School; Braden Groth, Elkton High School; Brian Arp, Days Creek High School; Kate Crawford, Oakland High School; Ben Kercher & Christina Lorenz, Glide High School.

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### FFA GENERAL RULES:

1. All entries in this division must be from SAE (supervised agricultural experience) Projects carried on as a part of the regular high school Agri-

culture Science and Technology Program and FFA. FFA members may compete in the department including selling of a market animal no later than the sale the same year as their high school graduation.

2. Entry application must be made for beef, sheep, sheep shearing, swine, dairy cattle, horses, goats, rabbits and poultry on the FFA Entry Form available from advisors and must be submitted, no later than July 1, 2014.
3. Entry forms for crops, wool and agricultural mechanics are due on static entry day (Monday) of the week of Fair.
4. In case there is no competition, or entries are deemed unworthy of premiums offered, the premiums will be awarded according to the discretion of the judges. Champion of the breed will be awarded in each division at the discretion of the judge.
5. No exhibitor will be permitted to enter the same animal in 4-H, FFA, or Open Class.
6. All FFA livestock exhibits must be in place by 7:00 p.m. Tuesday, August 5, (except swine by 3:00 p.m.) on Tuesday, August 5; Check schedule for specific vet check times by species.
7. Each FFA livestock exhibitor is required to exhibit their animal in the showmanship contest in each division in which they have an animal entered. No chapter entered animals will be entered in showmanship unless a chapter member is a chapter manager and his records, business agreement, and diary show this, then this member can show chapter animal in showmanship.
8. All FFA livestock exhibitors are automatically entered in the herdsmanship contest in each division in which they have an animal entered.
9. Exhibitors will be allowed two entries in each livestock class, two in each wool class, two entries in each ag mechanics class, and one showmanship entry in each livestock division. Members having two entries in a specific livestock class may have the second animal shown by another FFA member. Each member may designate one market animal for the livestock auction. The designation must be made before the animals are weighed.
10. Each exhibitor will be personally responsible for having their exhibit in the ring or other proper place designated when the class is called for, the exhibit to be judged or sold. It is their responsibility to familiarize themselves with the class name and number of each entry he/she intends to show. If he/she does not have the entry in the proper place at the proper time for judging, the entry will not be allowed to compete.
11. Dress - All FFA exhibitors will be required to wear appropriate clothing while exhibiting their entries and at the awards ceremony. This attire would

include the following items:

- An FFA jacket, white collared shirt, and FFA tie for boys
  - An FFA jacket, white blouse/collared shirt, and FFA scarf, for girls.
  - Black jeans, trousers, pants, or skirts.
  - Proper black foot wear
  - All items should be clean and worn in good taste.
12. The Superintendent, Assistant Superintendent and Department Superintendent have the authority to make any decisions necessary on questions of interpretations on rules of that department.
13. The County Fair Board and FFA advisors shall make all interpretations on rules in this department.
14. The local chapters have the right to enforce additional requirements.
15. All FFA exhibitors, in order to exhibit in their division, must be under the direct supervision of their Vo-Ag classroom instructor/FFA advisor.

**Note: General Rules For All Fair Exhibitors and General Livestock Rules are found on pages 9-17 All FFA exhibitors will follow all Fair rules and guidelines. Failure to do so may result in loss of premiums, and dismissal from fair and/or market auction.**

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### **JUDGING CONTESTS**

**Brian Arrp: Superintendent**  
**Livestock & Dairy**

**DIVISION 2300: Livestock judging**

**DIVISION 2301: Dairy judging (if sufficient animals)**

7 placing classes

2 classes of oral reasons (livestock only)

1 selection class (optional)

Critiques will be given if at all possible by the official judges.

**Banners will be awarded to the top 3 teams in both divisions sponsored by the Douglas County Fair.**

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**The top livestock judging team will receive a pizza gift card sponsored by Powell Plastering.**

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**The top livestock judging individual will receive a belt buckle sponsored by Powell Plastering.**

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### **PREMIER CHAPTER AWARD**

*The purpose of this award is to encourage FFA members to participate in all Departments. The winner of this award will be based on the ranking of each chapter in all Departments, in herdsmanSHIP, and contests.*

- Award presented by **Douglas County Farmers Co-op**, Roseburg, Oregon.

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### **PRESENTATIONS**

**Kate Crawford, Superintendent**

**Sponsored by: Dr. Lynn Williams, Roseburg FFA Alumni**

Presentations are recommended to be 8-15 minutes in length. Judges will place all entries in each division, and select an overall champion and reserve champion. Divisions are based on previous school year.

**DIVISION 2700: Novice (Freshman or under)**

**DIVISION 2701: Beginning (Sophomores)**

**DIVISION 2702: Advance (Juniors and Seniors)**

**Premiums: 1<sup>st</sup> -\$10; 2<sup>nd</sup> -\$8; 3<sup>rd</sup> -\$5; 4<sup>th</sup> -\$4; 5<sup>th</sup> -\$2**

### **FFA LIVESTOCK AND HERDSMANSHIP CONTEST**

**Mark Hopfer and Kate Crawford**  
**Co-Superintendents**

#### **DIVISION 2200: HerdsmanSHIP Contest**

The herdsmanSHIP contest is conducted on a chapter basis.

All FFA livestock exhibits are automatically entered.

#### **A. Cooperative Effort of Members - 25 points**

1. Neat appearance
2. Monitors on duty regularly
3. Willingness to follow regulations
4. Conduct

#### **B. Animals - 40 points**

1. Animals tied and penned for best effect
  - Neck ropes are required on all beef and dairy animals (except for nursing calves)
2. Animals well cared for
  - Animals kept clean at all times
  - Animals properly bedded
  - Blankets used properly

#### **C. Barns - 35 points**

6. Exhibit cards neatly arranged (all market animals must have Market Animal Cards displayed)
7. Equipment kept in proper places and in a safe manner
8. Feed kept in feed aisles, not on top of pens
9. Aisles kept clean, free for spectators
10. Stalls and pens kept clean, dry, stripped and re-bedded daily

**Total - 100 points**

*Awards presented to the top chapter exhibiting beef, sheep, dairy cattle, horses, rabbits, goat, poultry, and swine. Awards are provided and sponsored by the Douglas County Fair in the form of a \$50 gift card for one of the local farm stores.*

### **PREMIER LIVESTOCK EXHIBITORS**

The purpose of this award is to encourage FFA members to raise and show quality breeding stock. This award will be given to the individual FFA member that has the best breeding exhibit in beef, sheep, swine, goat, rabbit, poultry and dairy cattle. A FFA member to be eligible for this award must show two or more breeding animals, show good citizenship, do a good job on herdsmanSHIP, and do a good job on showmanSHIP. All animals must be clean and properly fit to be eligible. The Division Superintendent will have the responsibility of determining which animals qualify. The winner will be selected on a total point basis as follows:

- A. Conformation places, not counting group classes points: 1st-20; 2nd-16; 3rd-12; 4th-8; 5th-7.
- B. Champion receives extra 20 first place points. Reserve champion receives extra 16 points.
- C. ShowmanSHIP Placing Points: 1st-10; 2nd-9; 3rd-8; 4th-7; 5th-6; 6th-5; 7th-4; 8th-3; 9th-2; 10th-1. Experience level (adv, beg, nov) Champion 10pt, Res Ch 8pt.
- D. HerdsmanSHIP Placing (as chapter) Points: 1st-30; 2nd-28; 3rd-26; 4th-24; 5th-22; 6th-20; 7th-18; 8th-16; 9th-14; 10th-12; 11th-10; 12th-8; 13th-6; 14th-4; 15th-2.

## DAIRY CATTLE

Brian Arp & Christina Lorenz, Superintendents

**Division 2000: Jersey**

**Division 2001: Guernsey**

**Division 2002: Holstein**

**Division 2003: Other Breeds**

**Division 2004: Crossbreeds (Both Dam & Sire must be dairy)**

Class 1: Bull, summer yearling, born May 1, & Aug. 31, 2013.

Class 2: Junior heifer calf, born March 1, to July 1, 2013.

Class 3: Intermediate heifer calf, born Dec. 1, 2013 to Feb. 28, 2014.

Class 4: Senior heifer calf, born Sept. 1, to Nov. 30, 2013.

Class 5: Junior yearling heifer, born between Mar. 1, and Aug. 31, 2013.

Class 6: Senior yearling heifer, born between Sept. 1, 2012 and Feb. 28, 2013.

Class 7: Cow, 2 years old, born between Sept. 1, 2011 and Aug. 31, 2012.

Class 8: Cow, 3 and 4 years old, born between Sept. 1, 2009 and Aug. 31, 2011.

Class 9: Cows, 5 yrs & older, born before Sept. 1, 2009.

Class 10: Dam and daughter (both animals owned by the same exhibitor, sired by same bull).

Class 11: Producing cow with production records, born before Sept. 1, 2009.

Class 12: Breeders, young herd, 3 animals from Class 1-9 one of which may be a bull.

Heifers that have freshened show in 2 year old cow class.

**Premiums for Classes 1-6 and 11-13:**

1st-\$8; 2nd-\$6; 3rd-\$4; 4th-\$3; 5th-\$3.

**Premiums for Classes 7-10:**

1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$3.

*Champion will be selected for each division at the discretion of the judge.*

- **Premier Exhibitor - Sponsored by Dixonville Ranch & Pellet Mill, c/o Roger O'Connor**
- **Supreme Female - Sponsored by Central Feed**

## BEEF CATTLE

Brian Arp & Christina Lorenz, Superintendents

**Division 2010: Hereford**

**Division 2011: Angus**

**Division 2012: Red Angus**

**Division 2013: Simmental**

**Division 2014: Shorthorn**

**Division 2015: Limousin**

**Division 2016: American Breeds**

**Division 2017: Gelbvieh**

**Division 2018: Other British Breeds**

**Division 2019: Other Exotic Breeds**

**Division 2020: British Breed Crosses**

**Division 2021: Exotic Crosses**

**Division 2022: Market Steers**

Class 1: Steer calf, born Sept. 1, to Aug. 1, 2013

Class 2: Junior Bull calf, born Jan. 1, to July 31, 2014.

Class 3: Senior Bull calf, born between Sept. 1, and Dec. 31, 2013.

Class 4: Bull, summer yearling, born between May 1, and Aug. 31, 2013.

Class 5: Junior Heifer calf, born Jan. 1, to July 31, 2014.

Class 6: Senior Heifer calf, born Sept. 1, to Dec. 31, 2013.

Class 7: Heifer, late junior yearling, born between May 1, and Aug. 31, 2013.

Class 8: Heifer, early junior yearling, born between Jan. 1, and April 30, 2013.

Class 9: Heifer, senior yearling, born July 1, to Dec. 31, 2012.

Class 10: Cow, born July 1, 2009 to June 30, 2012.

Class 11: Cow, born before July 1, 2011.

Class 12: Cow (from Classes 8-10) and calf (from Class 2 or 5).

Class 13: Dam (class 10 or 11) and Produces (2 animals, class 1-10)

Class 14: Cow with production records.

Class 15: Market steers (must grade Select or Choice to sell; 950 pounds.) Class divided by weight.

Class 16: Feeder steers (all breeds, 700-949 pounds).

**Premiums for Classes 1-9 and 13-16:**

1st-\$8; 2nd-\$6; 3rd-\$4; 4th-\$3; 5th-\$2.

**Premiums for Classes 10-12:**

1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$3.

**Sponsors:**

**Premier Exhibitor- Awarded by American Breeders Service: Nick and Dixie Williams**

**Supreme Female- Central Feed**

**Champion FFA Market Steer- American Breeders Service: Nick and Dixie Williams**

**The Western States Angus Auxiliary**, 13106 Reiner Road, Monroe, WA, 98272, provides an award to the outstanding FFA Angus exhibitor. The judge of the Junior Beef Show will be asked to make the selection of the winner based on show ring placing of individual animals and placing in showmanship. The following point system must be followed:

Conformation placing - 50 points

Grand Champion - 30 points

Reserve Champion Showmanship placing - 25 points

First - 15 points

Second - 10 points

Third - 6 points if participated in showmanship

If steers and breeding animals are both exhibited, points may be combined to select a winner. This is open to exhibitors with one or more breeding and/or market animals.

The winning of the Auxiliary award in previous years shall not exclude an exhibitor from winning it again.

For market steers this award should go to the highest placing predominately black steer with Angus parentage, 50 points.

It must be kept in mind that the purpose of this award is the promotion of the Angus breed.

**The Oregon Simmental Association** grade evaluation. will be continuing their 4-H/FFA awards program of past years. Once again there will be an award presented to the exhibitor of the Champion or Grand Champion, as the case may be, Simmental female, and a belt buckle presented to the exhibitor of the Champion steer carcass provided it was sired by a registered Simmental bull and the carcass contest includes:

- **Outstanding Angus Exhibitor: Western States Angus Auxiliary, Templeton, CA**
- **Champion Simmental Female: Oregon Simmental Association, Aumsville, OR**
- **Hereford Beef Award: Oregon Hereford Women, Powell Butte, OR**
- **Red Angus Exhibitor: Northwest Red Angus Association, Terrebonne, OR**

## SHEEP

Braden Groth, Superintendent

Division 2040: Hampshire  
Division 2041: Suffolk  
Division 2042: Romney  
Division 2043: Dorset  
Division 2044: Cheviot  
Division 2045: Montadales  
Division 2046: Angora  
Division 2047: Polypay  
Division 2048: Southdown  
Division 2049: White Face Influenced Crossbreeds  
Division 2050: Black Face Influenced Crossbreeds  
Division 2051: Wool Breeds  
Division 2052: Wool Breed Crosses  
Division 2053: Natural Colored Sheep  
Division 2054: Other Breeds  
Class 1: Fall Ewe Lamb, Sept. 1, -Dec. 31, 2013  
Class 2: Spring Ewe Lamb, Jan. 1, -July 1, 2014  
Class 3: Summer Ewe Lamb, July 1, -Aug. 8, 2014  
Class 4: Yearling Ewe, Sept. 1, 2011-Aug. 31, 2013  
Class 5: Aged Ewe, lambled before Sept. 1, 2012  
Class 6: Ewe with production records  
Class 7: Fall Ram Lamb, Sept. 1, 2013-Dec. 31, 2013  
Class 8: Spring Ram Lamb, Jan. 1, 2013-July 1, 2014  
Class 9: Summer Ram Lamb, July 1, 2014 -Aug. 8, 2014  
Class 10: Yearling Ram, Sept. 1, 2012-Aug. 31, 2013  
Class 11: Aged Ram, lambled before Sept. 1, 2012  
Class 12: Wether (under 1 year of age)  
Class 13: Ewe and progeny (ewe with lamb(s) born after Sept. 1, 2011)  
Class 14: Get of sire, 3 animals, yearling or under, either sex, all by same sire  
Class 15: Young flock-1 ram lamb, 2 ewe lambs  
Class 16: Breeders flock (5 animals, one ram lamb or yearling, 2 yearling ewes and two ewe lambs)

### Premiums for Classes 1-16:

1st-\$7; 2nd-\$5; 3rd-\$3; 4th-\$2; 5th-\$1.

- **Supreme Female: Sponsored by Bar-Beck-Q, Al & Vikki Beck**
- **Premier Exhibitor: Sponsored by the "Doc" Weldon Heard Family**
- **Betty Collis Memorial Ewe Award** awarded by the Collis Family. A \$150 award to a student to help purchase a Hampshire, Suffolk, or Dorset ewe.
- If an individual has received the award previously, they are not eligible.
- The Collis Memorial Award is based on the following:
  1. 25 percent on Interview
  2. 25 percent on Record book
  3. 25 percent on Herdsmanship
  4. 25 percent on Showmanship

## WOOL

Braden Groth, Superintendent

Wool - All fleeces must have been shorn in 2014.

Division 2060: Hampshire

Division 2061: Suffolk

Division 2062: Romney  
Division 2063: Dorset  
Division 2064: Cheviot  
Division 2065: Montadales  
Division 2066: Mohair  
Division 2067: Polypay  
Division 2068: White Face Influenced Crossbreeds  
Division 2069: Black Face Influenced Crossbreeds  
Division 2070: Wool Breeds  
Division 2071: Wool Breed Crosses  
Division 2072: Natural Colored  
Class 1: Ram  
Class 2: Ewe  
Class 3: Lamb

Fleece (current year clip) should be shorn in 2014 and may not be over 12 months growth. They should be well skirted (extra clean) displayed in a clear plastic bag (**do not tie**).  
*Wool entries will be accepted at the same time as the sheep entries.*

### Premiums for Classes 1-3:

1st-\$5; 2nd- \$4; 3rd-\$3; 4th-\$2; 5th-\$1.

## GOATS

Braden Groth, Superintendent

Horns on goats are strongly discouraged *and will be discriminated against*. All kids born after **January 1, 2006** must be dehorned unless breeding stock dictates otherwise

Showmanship will immediately follow conformation.

Division 2080: Alpine  
Division 2081: Nubian  
Division 2082: Saanan  
Division 2083: Toggenburg  
Division 3084: LaMancha  
Division 2085: Other dairy breeds  
Division 2086: Dairy Crossbreeds  
Division 2087: Pygmy Goats  
Division 2088: Meat Goats

Class 1: Junior doe kid, May 1 to June 30, 2013.  
Class 2: Junior buck kid, May 1 to June 30, 2014.  
Class 3: Intermediate doe kid, Mar. 1 to April 30, 2014.  
Class 4: Senior doe kid, Jan. 1 to Feb. 28, 2014.  
Class 5: Dry yearling doe, born in 2013.  
Class 6: Milking yearling doe, born in 2013.  
Class 7: Mature 2-year-old doe, born in 2012.  
Class 8: Mature doe, 3 years & under 5 years, born in 2009 or 2011.  
Class 9: Wether goat (Pygmy and Meat Goats only) under 1 year of age.  
Class 10: Wether (Pygmy Goats Only) over 1 year.  
Class 11: Mature doe, 5 years and older, born before 2009.  
Class 12: Dam and daughter, owned by one FFA member.  
Class 13: Goat herd, 2 female goats

### Premiums are:

1st-\$7; 2nd-\$5; 3rd-\$3; 4th-\$2; 5th-\$1.

Rosette for **Grand Champion Female**.

**Premier Exhibitor: Sponsored by Douglas County Farmers Co-op, Roseburg, Oregon 97470**

## SWINE

**Wes Crawford, Superintendent**  
**Braden Groth, Assistant Superintendent**

Carcass hogs will weigh in on Tuesday, Aug 5th with the regular Market hogs. The Carcass hog show will take place on Wednesday, Aug 6th and all hogs will leave the fairgrounds by 10:00 a.m. on Wednesday, August 6th. Exhibitors will provide the following information at the time of the carcass hog show: Buyer Name, Phone Number, Preferred Processor, Cutting Instructions. A form will be available from the FFA swine superintendent, and should be picked up from them before the Fair begins.

**Division 2090: Duroc**

**Division 2091: Yorkshire**

**Division 2092: Hampshire**

**Division 2093: Berkshire**

**Division 2094: Spots**

**Division 2095: Other breeds**

**Division 2096: Cross breeds**

**Division 2097: Market Hogs 225-285 lbs.**

**Division 2098: Carcass Hogs**

Class 1: April Gilt, born April 1, to April 30, 2014.

Class 2: March Gilt, born March 1, to March 30, 2014.

Class 3: February Gilt, born Feb. 1, to Feb. 28, 2014.

Class 4: January Gilt, born Jan. 1, to Jan. 31, 2014.

Class 5: Senior Gilt, born Aug. 1, to Dec. 31, 2013.

Class 6: Junior yearling sow, born April 1, to July 31, 2013.

Class 7: Senior yearling sow, born Jan. 1, to March 31, 2013.

Class 8: Aged Sow, born before Jan. 1, 2013.

Class 9: Sow with production records

Class 10: Junior boar, born Jan 1—Feb 28, 2014.

Class 11: Junior boar, born Mar 1—April 30, 2014.

Class 12: Senior boar, born from Aug. 1, 2011 to Jan. 31, 201.

Class 13: Sow and nursing litter (from Classes 6-8).

Class 14: Young breeders herd, 3 breeding animals of the same breed from Classes 1-11, one of which may be a boar. (Hogs exhibited in Classes 1-14 are not eligible for market classes.)

Class 15: Single market hog (barrow or gilt) must weigh 225-285 lbs. (may be shown in class 16).

Class 16: Heavy weight barrows (over 285 lbs.- can't sell at Fair auction).

Class 17: Single feeder hog

Class 18: Pen of 3 market purpose hogs

Class 19: Pen of 3 feeder hogs

Class 20: Carcass hogs

1. Must weigh 210-300 lbs. (will be followed)
2. Cannot be shown in another class.
3. Will be judged on a combination of ring placing and carcass quality.
4. Animal will be removed Wednesday, Aug. 6, for slaughter
5. Animals will be slaughtered and carcass will be split between the 12th and 13th rib for judging purposes.
6. Animals must be weighed & tagged at the official Market Hogs weigh in.
7. Student is required to find their own buyer.

### CARCASS HOG POINT SYSTEM:

1. **Live placing:** 1st, 30 pts; 2nd, 28 pts; 3rd, 26 pts; 4th, 24 pts; 5th, 22 pts; etc.

2. **Average Daily Gain** - (Fair weight minus spring weight divided by number of days) Highest gaining hog receives 70 pts. For each .1 pounds ADG less 3 points will be deducted. Example: 1.8=70 points; 1.7=67 points; 1.6=64 points; 1.5=61 points, etc.
3. **Backfat** - Hogs will be measured at the 10th rib. All hogs with .6—.8 bf will receive 40 points. For each .1 above .8 or below .6, 5 points will be deducted.
4. **Loin Eye Area:** Largest loin eye=30 pts, all others deduct one point per 0.1 square inches smaller.
5. **Carcass Grade:** US No. 1 = 30 points, U.S. No. 2 = 20 points; U.S. No. 3 = 10 points.
6. Ties will be broken in the order as follows:
  - A. 1st tie breaker will be ADG
  - B. 2nd tie breaker will be BF
  - C. 3rd tie breaker will be LEA

*No use of talcum powders, oils, or other artificial coating materials will be allowed when fitting or showing animals in all swine classes.*

### Premiums for Classes 1-19:

1st-\$7; 2nd-\$5; 3rd-\$3; 4th-\$2; 5th-\$1.

- **Premier Exhibitor: Scott McKnight Family**
- **Supreme Female: Sponsored by Lookingglass Store**
- **Champion Market Hog sponsored by Jeff & Carma Mornarich**
- **Award for Champion Carcass Hog Sponsored by the Nickabobs Meat, Fish & Deli Market, Roseburg.**

## HORSES

**Kate Crawford, Superintendent**

*Competition with 4-H participants.*

*Rules see 4-H section for Horses. Any FFA member that does not follow rules will be asked to leave.*

## RABBITS

**Megan Dilson, Superintendent**

*Division Superintendents have the authority to break down or combine division classifications in order to best facilitate the show. An additional division may be added if five or more exhibitors or three or more animals are present.*

Any animal with permanent defect shall be disqualified. Any animal with correctable defect may be placed at judges discretion. All animals must pass health check before being entered.

*All rabbits must be tattooed before the fair.*

**Division 2100: New Zealand**

**Division 2101: Californian**

**Division 2102: Dutch**

**Division 2103: Rex**

**Division 2104: Satin**

**Division 2105: Chinchilla**

**Division 2106: French Lop**

**Division 2107: Mini Lop**

**Division 2108: Holland Lop**

**Division 2109: English Spot**

**Division 2110: Netherland Dwarf**

**Division 2111: Angora**

**Division 2112: Mini-Rex**

**Division 2113: Other**

**Division 2114: Crossbred, meat type**

**Division 2115: Tanned pelt** (tanned by exhibitor from own project)

- Class 1: Pre-junior doe, under 3 months old  
 Class 2: Junior doe, 3 to 6 months old  
 Class 3: Intermediate doe, 6 to 8 months old  
 Class 4: Senior doe, over 8 months old and must have kindled this year  
 Class 5: Pre-junior buck, under 3 months old  
 Class 6: Junior buck, 3 to 6 months old  
 Class 7: Intermediate buck, 6 to 8 months old  
 Class 8: Senior buck, over 8 months  
 Class 9: Fryer pen, pen of three rabbits, each animal 3-1/2 to 5 lbs., under 65 days old  
 Class 10: Fryer, 3-1/2 to 5 lbs., under 65 days old

**Premiums for Classes 1-10:**

1st-\$3; 2nd-\$2; 3rd-\$1.

Rosette for Grand Champion Female.

- **Premier Exhibitor sponsored by Bar-Beck-Q: Al and Vikki Beck**

**POULTRY**

**Megan Dilson, Superintendent**

1. Division Superintendents have the authority to break down division classifications in order to best facilitate the show.
2. An exhibitor may not enter more than two birds of a breed in any one class.
3. All birds exhibited must be free of disease, parasites or disqualifications affecting the appearance of the bird.
4. All birds must be identified by an individual flock band number or a colored band.

**LARGE POULTRY:**

**DIVISION 2120: American** (includes Plymouth Rock, Wyandottes, Delawares, Rhode Island Reds, New Hampshire, Javas, Dominiques, Jersey Giants, Chanticleers, Lamonas, Buckeyes, Hollands)

**DIVISION 2121: Asiatics** (includes Brahmas, Cochins, Lanshans)

**DIVISION 2122: English** (includes Orpingtons, Cornish, Sussex, Australorps, Dorkings)

**DIVISION 2123: Mediterranean** (includes Leghorn, Minorca, Spanish, Andalusians, Anconas, Buttercups, Catalanas)

**DIVISION 2124: Continental** (includes Hamburgs, Houdans, Crevecoeurs, La Fleche, Anconas, Faverolles, Frizzles, Old English Game, Modern Game, and Polish)

**DIVISION 2125: Other breeds**

**DIVISION 2126: Crossbreeds**

**BANTAMS:**

**DIVISION 2127: Single-Comb Clean Legged** (includes Plymouth Rocks, Leghorns, Minorcas, Japanese, Rhode Island Reds, New Hampshire, Andalusians, Anconas, Orpingtons, Sussex, Frizzles, Lakenvelders, Australorps)

**DIVISION 2128: Rose-Comb Clean Legged** (includes Seabrights, Rose Combs, Wyandottes, Leghorns, Hamburgs, Belgians, Rhode Island Reds)

**DIVISION 2129: Feather Legged** (includes Cochins, Brahmas, Faverolles, Frizzles, Langshans, D'Vecle, Silkies)

**DIVISION 2130: Other Breeds****POULTRY CLASSES AND DEFINITIONS:**

- Class 1: Cock - male bird one year old or over  
 Class 2: Cockerel - male bird under one year  
 Class 3: Hen - female bird one year old or over  
 Class 4: Pullet - female bird under one year  
 Class 5: Young Trio - one cockerel and two pullets of same breed and variety; must have been shown in classes 1-4  
 Class 6: Old Trio - one cock and two hens of same breed and variety; must have been shown in classes 1-4

**Premiums for all classes in poultry department:**

1st, \$3; 2nd, \$2; 3rd, \$1.

**MARKET POULTRY:**

**DIVISION 2131: Fryers** - pen of 3; 5-1/2 lb., under 8 weeks and same breed

**DIVISION 2132: Squab** - pen of 3

**OTHER BIRDS:**

**DIVISION 2133: Game Birds**

**DIVISION 2134: Turkeys**

**DIVISION 2135: Ducks**

**DIVISION 2136: Geese**

**DIVISION 2137: Pigeons**

Class 1: Old male, over 1 year

Class 2: Young male, under 1 year

Class 3: Old female, over 1 year

Class 4: Young female, under 1 year

**Premiums for all classes in poultry department:**

1st-\$3; 2nd-\$2; 3rd-\$1.

Rosette for Grand Champion Female.

- **Premier Exhibitor sponsored by Sam Lee of D.A. Davidson**

**CROPS**

**Megan Dilson, Superintendent**

**DIVISION 2140: Garden Crops**

Class 1: Beets, 6 specimens

Class 2: Beans, 6 specimens

Class 3: Broccoli, 1 bunch 3-5 inch, tied

Class 4: Cabbage, 1 head

Class 5: Cauliflower, 1 head, leaves trimmed

Class 6: Carrots, 6 specimens

Class 7: Cucumbers, slicing, 3 specimens

Class 8: Cucumbers, pickling, 6 specimens

Class 9: Melons, cantaloupes or muskmelons, 1 specimen

Class 10: Onions, bunching, 4 specimens

Class 11: Onions, dry, 4 specimens

Class 12: Peas, 6 pods

Class 13: Potatoes, 6 specimens

Class 14: Tomatoes, red, 4 specimens

Class 15: Tomatoes, green, 4 specimens

Class 16: Tomatoes, other tomatoes, 4 specimens

Class 17: Sweet corn, 3 ears

Class 18: Summer squash, 3 specimens

Class 19: Winter squash, 1 specimen

Class 20: Dill, 6 specimens

Class 21: Lettuce, 1 bunch or head

Class 22: Pepper, 3 specimens

Class 23: Herb garden, 5 different herbs

Class 24: Garlic, 3 specimens

Class 25: Other



**DIVISION 2141: Fruits and Nuts**  
(minimum of 1/4 acre project)

Class 1: Fruits - any variety (6 specimens)

Class 2: Nuts - any variety (1 pint)

**DIVISION 2142: Grain, Grass and Legumes**

Class 1: Threshed oats (1 pint)

Class 2: Threshed wheat (1 pint)

Class 3: Threshed barley (1 pint)

Class 4: Sheaf oats (1 sheaf)

Class 5: Sheaf wheat (1 sheaf)

Class 6: Sheaf barley (1 sheaf)

Class 7: Grass hay (1 flake, current year)

Class 8: Legume hay (1 flake, current year)

Class 9: Grass-legume hay (1 flake, current year)

Class 10: Legume seed (1 pint)

**DIVISION 2143: Forestry**

Class 1: Conifer seedling (2, current year)

Class 2: Deciduous seedling (2, current year)

**DIVISION 2144: Honey** (1 pint)

**DIVISION 2145: Annuals and perennials, bedding or starts,**  
3 specimens

**DIVISION 2146: Annuals and perennials, cut flowers,** 6  
specimens

**DIVISION 2147: Bulbs, 2 plants or bulbs**

**DIVISION 2148: Shrub/tree,** 1 potted specimen

**DIVISION 2149: Foliage or house plants,** 1 potted specimen

**DIVISION 2150: Dried floral arrangement**

**DIVISION 2151: Other**

*Classes for Division 2145-2151 will be allowed 10 different cultivars per division. A limit of no more than 2 per cultivars.*

**Premiums for all classes in the Crops Department:**

1st-\$2.50; 2nd-\$1.50; 3rd-\$.75 - Danish system.

- Award for the outstanding crops exhibitor is presented by Riversdale Valley Farm, John and Kay Baird
- Award for Premier Chapter Crops Exhibit, presented by Coastal Farm & Home Supply.

**ROUND ROBIN SHOWMANSHIP**

**Mark Hopfer, Superintendent**

**Round Robin Showmanship:** The following division winners for showmanship will be on the Round Robin: Dairy Cattle, Beef Cattle, Swine, Sheep, and Goat.

- **Grand Champion Showmanship**  
Awarded by:  
American Breeders Service  
Dan Dawson Sheep Shearing - Dawson Ranch
- **Reserve Champion Showmanship**  
Awarded by:  
American Breeders Service  
Dan Dawson Sheep Shearing - Dawson Ranch

**SHOWMANSHIP**

**DIVISION 2160: Dairy cattle**

**DIVISION 2161: Beef cattle**

**DIVISION 2162: Swine**

**DIVISION 2163: Sheep**

**DIVISION 2164: Goats**

**DIVISION 2165: Rabbits**

**DIVISION 2166: Poultry**

**DIVISION 2167: Horses**

Class 1: Novice - one who has not shown an animal before

Class 2: Beginners - 1st year showing FFA in that division

Class 3: Advanced

**Premiums for Classes 1-3:** 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2; 5th-\$1.

**AWARDS FOR CHAMPION SHOWMANSHIP ARE:**

- **Dairy Cattle:** Awarded by Central Feed
- **Beef Cattle:** Awarded by Banducci Ranch
- **Swine:** Awarded by Sonka Family
- **Sheep:** Awarded by Bradley Vineyards, John & Bonnie Bradley
- **Goat:** Awarded by Tom & Jan Findlay
- **Rabbit:** Awarded by Bar-Beck-Q, Al & Vikki Beck,
- **Poultry:** Awarded by Central Feed, Mike Jackson

**LANDSCAPE**

**Garden Plots**

**Kate Crawford, Superintendent**

A chapter may make one entry which is to be the work of one or more members with adult involvement to be limited to instruction and counsel. The entry to be planned and carried out to feature some phase of home landscaping to home beautification. Exhibitors will be responsible for providing all needed material for the exhibit, including a plastic sheet to cover the ground or grass on which the exhibit will be placed. The exhibit is to occupy an outside area 12' x 12'. The plan is to be drawn on standard 18" x 24" landscaping paper. Judging may occur as early as 4:00pm Monday.

**DIVISION 2180: Theme of your choice.**

Landscaping Exhibit Score Card:

Design and style	40%
Craftsmanship	30%
Quality of plant & material	20%
Planting plan & Plant list	10%

**Premiums:** 1st-\$75; 2nd-\$65; 3rd-\$60; 4th-\$55; all others-\$50

**SHEEP SHEARING CONTEST**

**Braden Groth, Superintendent**

1. Contest is open to all FFA members in good standing.
2. Each contestant must be entered on the regular entry form **due July 1, 2014**, and list the number of sheep shorn this year.
3. Contest will only take place if a minimum of 5 exhibitors are entered and availability of sheep.
4. Judging will be done by qualified professionals according to accepted standards.
5. Novice and beginning contestants will shear 2 sheep.
6. Advance & intermediate contestants will shear 3 sheep.
7. Contestants will provide their own equipment.

**DIVISION 2190: Novice-**Contestants that have sheared 20 to 100 head

**DIVISION 2191: Beginning-**Contestants that have sheared 100 to 500 head

**DIVISION 2192: Intermediate-**Contestants that have sheared 500 to 1,000 head

**DIVISION 2193: Advanced-**Contestants that have sheared

over 1,000 head

**Premiums for all divisions:**

1st-\$10; 2nd-\$8; 3rd-\$6; 4th-\$4; 5th-\$3.

**Educational Displays**

**Wes Crawford, Superintendent**

The purpose of these displays are to give FFA members a chance to educate the public about difference phases of agriculture. The displays can be trifold, posters, or electronic. It is the responsibility of the FFA member to make sure their display is working during the hours that the fair is open. Each participant is eligible for one entry per division.

**DIVISION 2300:** Agricultural/Natural Resources-related topics (informative)

**DIVISION 2301:** Agricultural/Natural Resources-related topics (issues/persuasive)

**DIVISION 2302:** Agriscience

**DIVISION 2303:** Leadership

Classes:

Class 1: Beginning – Must be a freshman

Class 2: Advance – All others

Premiums:

1<sup>st</sup> - \$12, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$5

**AGRICULTURE MECHANICS**

**Ben Kercher, Superintendent**

1. All shop entries must be the products of vocational agriculture students or active FFA members during the current year.
2. Projects must be complete.
3. Projects may be shifted from one class to another at the discretion of the Superintendent.
4. When there are three or more projects of the same kind, a separate class may be created. (For example, picnic tables)
5. Batteries are to be disconnected.
6. Projects must be placed in designated areas.
7. Entries will be judged & ribbons placed Wed., Aug. 6.

**DIVISION 2500: Trailers**

Class 1: Stock

Class 2: Utility

Class 3: Machine

Class 4: ATV (pulled by ATV)

Class 5: Repair and reconstruction

Class 6: Other

**DIVISION 2501: Large construction**

Class 1: Metal

Class 2: Wood

Class 3: Wood and metal

Class 4: Repair and reconstruction

Class 5: Other

**DIVISION 2502: Medium construction**

Class 1: Metal

Class 2: Wood

Class 3: Wood and metal

Class 4: Repair and reconstruction

Class 5: Other

**DIVISION 2503: Small construction**

Class 1: Metal

Class 2: Wood

Class 3: Wood and metal

Class 4: Repair and reconstruction

Class 5: Rope work

Class 6: Other

**DIVISION 2504: Computer Aided Machining**

Class 1: Metal

Class 2: Wood

Class 3: Wood and metal

Class 4: Other

**Premiums for Divisions 2500-2502:**

1st-\$7; 2nd-\$5; 3rd-\$3; 4th-\$2; 5th-\$1.

**Premiums for Divisions 2503 and 2504:**

1st-\$5; 2nd-\$3; 3rd-\$1.

**Premier Exhibitor:** Selected by the superintendent and scored on a points basis:

A. Class placing: 1st-20; 2nd-16; 3rd-12; 4th-8; 5th-7.

B. Champion receives extra 20 first place points.

Reserve champion receives extra 16 points.

- **Agricultural Mechanics Premier Chapter** is based on most individual class winners and is sponsored by the Steel Outlet.
- **An award** for each division winner at the direction of the judges.

**Sponsored Awards:**

- **Trailers: Riversdale Valley Farm Trailer Sales, John & Kay Baird**
- **Large Construction: Hobi Equipment, Bob Hobi**
- **Medium Construction : Whit-log Trailers, Gene Whitaker**
- **Small Construction: Monteith Equipment Company**
- **Alternative Energy: Hobi Equipment**
- **Premier Exhibitor Award Sponsored by: Douglas County Farmers Co-op**
- **Premier Chapter Exhibit: The Steel Outlet**

**SCORE CARD FOR AGRICULTURE MECHANICS:**

- 20 points, Instructional Value; the exhibit or project has proved desirable learning activities in farm mechanics instruction.
- 50 points, Quality of work; design, use of material, construction, practices, exhibit or project completed.
- 15 points, Finish; the exhibit or project has proper finish, paint, varnish, etc., for the type or use.
- 15 points, Usefulness; the exhibit or project has a practical use at home.



# 2014 4-H/FFA ROTARY AUCTION MARKET GUIDELINES

**Lamb Show & Sale – Saturday, June 7<sup>th</sup>**  
**County Fair Steer & Hog Sale – August 8<sup>th</sup>**

1. In order for an animal to sell, it must be in the possession of the member by the following dates:  
**(March 1st: Market Steer); (April 1st: Market Lamb); (May 1st: Market Swine)**
  - a. 4-H and FFA market animals must be weighed and tagged on the Saturday following possession deadline and meet the mandatory animal education requirement.  
**For 2014: (Steer – March 1st); (Lamb – April 5th); (Hog - May 3rd)**
  - b. Multiple weigh-in and tagging locations will be available in the county. Each location will have a coordinator who will record the animal information for each member. The 4-H or FFA member does not have to be present at weigh-in/tagging; however animal(s) must be weighed/tagged on specified date unless prior arrangements are made with weigh-in/tagging coordinator.
  - c. Each youth member may have ownership in up to 3 animals per species. If an animal has multiple owners (i.e.: within a family or neighbors) each youth member must have contributed to the purchase of the animal and be responsible for the daily care and management of the animal. 4-H clubs and FFA chapters may not purchase “back-up” animals for their club or chapter membership. In case of death or sickness of a market animal, see **Animal Replacement Policy (guideline #23)**.
  - d. A copy of the members' budget sheet must be submitted either at weigh-in/tagging day or to FFA advisor/ OSU Extension Office within 10 days of possession deadline.
  - e. Animal must pass vet check at Lamb Show or Fair.
2. Each exhibitor must comply with these Rotary Auction Market Guidelines, all Lamb Show or Fair rules as written in the Lamb Show Catalog and Fairbook, including the Douglas County Showring Code of Ethics, to be eligible to sell at the auction.
3. Possession means animal must be owned by and under the care of the 4-H or FFA member.
4. Seller must be currently enrolled in either 4-H or FFA and be a member in good standing.
5. Market lambs must have been born after December 1st, of the preceding year, and must be identified (tagged) to meet Scrapie eradication requirements to be eligible to show and sell at the Lamb Show.
6. Market swine must be born January 1st or after of the sale year.
7. To be eligible to sell at the auction the animal must be shown in a 4-H or FFA market animal class at the Lamb Show or the Fair (whichever is appropriate to the project). Each exhibitor must exhibit their own animal in the showmanship class in the department in which he/she is entered in order to be eligible to sell in the auction.
8. All market animals making grade must sell at the Rotary Auction.
9. Criteria for sale; animals must grade:

## **Market Lambs**

**Choice or Better, 100 pounds**

## **Market Steers**

**Select or Better, 950 pounds**

## **Market Swine**

**US No. 2 or Better, 225-285 pounds**

- a. Lambs not making weight will be shown as a Feeder if they weigh between 70 and 99 lbs., as well as a Showmanship class. Feeder lambs cannot be sold at the Rotary Auction.
  - b. Steers not making weight will be shown as a Feeder if they weigh less than 950 lbs., as well as a Showmanship class. Feeder steers cannot be sold at the Rotary Auction.
  - c. Overweight hogs and underweight hogs may remain at the Fair and be shown in either a back-up market hog class (hogs weighing over 285) or Feeder hog class (hogs weighing 224 or less) and participate in a Showmanship class. Overweight and underweight hogs cannot be sold at the Rotary Auction. Members will need to consult with the swine superintendent to make sure that animals are entered into the appropriate classes.
  - d. Any animal not eligible for sale at the Rotary Auction may not be advertised for sale until the end of the auction; members may not approach buyers to purchase their non-eligible animals on the night of the auction.
10. 4-H or FFA members may sell only one market animal per year at the 4-H/FFA Rotary Auction Sales (Spring Lamb Show or County Fair).
  11. Sale order will be determined by judge's placing's of animals in classes. Superintendent and/or placing committee will compile the sale order from placing's of all classes.
  12. All bidding is on a per pound basis. In most cases the current market price constitutes the starting bid. At the time of the sale only the buyer will select one of these options: 1) Keep the animal for his/her own personal consumption, or 2) Turn the animal back to the auction committee for resale to a (sheep, beef or hog) buyer at the accepted price.

13. Youth will not approach buyers at the Buyer's BBQ to change the disposition of the animal. NO gifts are to be presented to buyers at the sale.
14. Seller receives the full bid less 5% to cover advertising and promotion costs, and to support the broader 4-H and FFA programs youth development goals. Federal law requires that .40 cents per hundred gross value from the sale of swine be deducted for the pork check-off. It will amount to a few cents less on the checks of those who sell swine. The federal beef referendum requires a \$1.50 per head charge per animal and this amount will be deducted from the check of those who sell beef. The lamb check-off fee is .70 cents per head charge per animal and a \$2.00 lamb pen cleaning fee is assessed as well and will be deducted from the check of those who sell lambs.
15. A picture must be taken of the exhibitors and their market animals on a scheduled day, (see show schedules for details). Pictures are used as part of a tribute to the buyers, and the exhibitor is responsible for presenting the Buyer's Placard with the picture to their buyer. Moreover, letters of thanks must be mailed to the buyer as soon as possible. Market checks will be held until thank you letters are sent and placards are delivered.
16. Exhibitor will present his/her animal in the sale ring at the time of the sale and at picture-taking.
17. Each exhibitor must have available all required papers (i.e.: transfer of ownership certificate and bill of sale).
18. Ownership of animal changes at the time of the auction, but care of market animals are the responsibility of the exhibitor until time of release. Sellers are responsible for all pre-existing conditions (i.e.: retained testicles, medicine withdrawal periods, additives, drug, and hormone treatment problems). **Evidence of non-compliance will result in forfeiture of sale proceeds.** Release time for steers and hogs is Sunday morning at 6AM.
19. 4-H Records must be up-to-date and submitted during registration on entry day of Lamb Show and Fair in order to enter 4-H classes. Completed Feed and Growth Records must be turned in at the Lamb Show Registration and by Wednesday morning at the Exhibitors Meeting during Fair in order for sellers to receive their check. FFA records will be certified by the FFA Advisor. **KEEP IN MIND ... NO RECORDS, NO CHECK.**
20. Rotary loans and fees for market animals will be withheld from the auction sales check. If your animal does not sell at the Rotary Auction for any reason, you are still responsible for repayment at the time of the Rotary Sale.
21. Dress Code for exhibitors is as follows: **exhibitor should be neat and clean with hair combed and shirts tucked in; no shorts, no sandals, no gum, not hats! FFA members are to wear official dress. 4-H Club T-shirts are acceptable, however T-shirts with other writing or logos WILL NOT be permitted. No tank tops.** Members not following dress code will be asked to change clothes prior to entering the show ring and/or auction ring.
22. Requests for deviation from any of these guidelines must be made by written petition to the Market Auction Committee (MAC) and submitted to the 4-H agent *prior to the event*. If submitted after a scheduled quarterly meeting of the MAC and prior to the event, a grievance committee will handle the petition. The committee will consist of 4-H Agent and/or 4-H Program Assistant, FFA Overall superintendent, 4-H Livestock superintendent and the relevant 4-H and FFA species superintendents.
23. **Animal Replacement Policy** – If a tagged market animal should die and the member has no other tagged animals in his/her name, notify the OSU Extension Office (541-672-4461) within 24 hours. The 4-H/FFA member will be asked to provide the MAC with the following information within 48 hours: 1) A vet statement on the dead animal prepared by a veterinarian. 2) A statement of support from his/her 4-H leader or FFA advisor regarding the replacement. Representatives of the MAC will review the veterinarians report and the leader recommendation. If the death of the animal was not due to poor management or negligence, the MAC may grant permission to purchase another tagged market animal from a 4-H or FFA member in the county within five (5) days of approval. No replacement requests will be granted within 30 days of Lamb Show or County Fair. If a market animal is sick or injured, members may use the above guidelines to request a replacement.
24. All 4-H and FFA members must complete the mandatory Market Auction Education materials and have submitted the mandatory **Country of Origin Labeling (C.O.O.L.), Market Animal Affidavit (MAA) and Media Release form** to the OSU Extension Office. They can be turned in as early as weigh-in/tagging day but **must be submitted no later than May 1<sup>st</sup> for lambs and July 1<sup>st</sup> for beef and swine** in order to be eligible for sale at the Rotary Auction.

UPDATED: 02/2014

## 4-H/FFA EXHIBITORS RULES AND REGULATIONS

### DOUGLAS COUNTY 4-H/FFA SHOWRING CODE OF PRACTICE DOUGLAS COUNTY GUIDELINES

The following is a listing of guidelines all exhibitors must follow to enter any animal at organized competitive events.

1. All exhibitors must have viable proof of ownership or viable leases, if appropriate, available to fair and livestock show officials at their request. Documents should include current ownership information, transfer of ownership (if any) length of ownership, and age of animal's. Misrepresentation of ownership, age, breed, or any facts relating thereto is prohibited. Exhibitors and their agents—advisors agree to comply with the printed show rules upon entry.

2. No exhibitor may show a market animal which has been previously sold at an auction or sale as a market animal through another fair or livestock show, whether or not there is an actual change of ownership (progress level shows excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.

3. 4-H and FFA exhibitors are expected to care for, groom and exhibit their own animals upon entry at the fair or livestock show except for normal care given during barn duty when members may coordinate and cooperate to ensure proper husbandry. However, because of the educational nature of livestock shows it is appropriate for parents, leaders, and/or other persons to give **VERBAL** assistance in the preparation of livestock for show. Additionally, 4-H and FFA members in good standing in Douglas County may **ASSIST** each other. If outside (parental or other) help occurs, the judge will be notified and member may be dropped to the bottom of the class. Any exceptions must be approved in advance by the Ethics Review Committee and/or barn superintendent or fair rules. Safety is of primary concern and common sense actions/interventions by adults are allowed, when appropriate.

4. The act of entering an animal in a livestock show provides for absolute responsibility for an animal's condition by the owner, exhibitor, fitter, groomer, trainer, parent or absolutely responsible person whether or not he or she was actually instrumental in, or had actual knowledge of an act perpetrated to misrepresent or mistreat an animal in contravention of this code of ethics.

5a) Use of tranquilizers, sedatives, or any other drugs which alter the physical or physiological state of the animals is illegal. The drugs must be approved by the Food and Drug Administration for use in meat producing animals. Additionally, all drugs used on a species of animal must be properly approved for use on the species treated. All exhibitors shall advise show management of any drugs and/or medications administered to an animal. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of the animal. Failure to report this information could result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration specifically for use in animals, home remedies included, is strictly prohibited. Kaopectate and/or Pepto-Bismol for the sole purpose of controlling diarrhea may be administered at the fair with the prior approval of the Barn Superintendent.

5b) Animals shall be presented free of drugs at show events where they will enter the food chain, this includes meat producing animals, dairy animals producing milk, and poultry producing eggs. The act of entering an animal in a livestock show gives consent by owner, exhibitor, fitter, groomer, trainer, parent and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other requested substances from the animal to be used in testing either randomly or upon suspicion. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and local statutes, shall advise show management of any drugs and or medications administered to an animal by themselves or a licensed

veterinarian during the previous two days from the opening of the scheduled event.

**5d)** If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. Upon entry of animals, exhibitors give permission to the Douglas County Fairgrounds and/or their representative(s) to collect samples of urine, saliva, blood or other substances from any animal in question. Exhibitors and/or their representatives assume that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken for the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the animal in question and correctly reflects the condition of the animal at the time the sample was taken from the animal in question. The owner, fitter, groomer, exhibitor, parent or absolute responsible person has the burden to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

**6.** Any surgical procedure or injection of any foreign substance or drug or external application of a substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, conformation or appearance is prohibited. Surgical procedures used in generally accepted animal health practices performed previous to the event for the sole purpose of protecting the health and usability of the animal is allowed. Substances used for practical cleaning purposes, external applications of substances to the hooves or horns of animals which affect appearance only and other hair grooming products prescribed for use on animals are allowed unless prohibited in the fair rules and/or rules for a specific event. Any directions, indications, healing and withdrawal times for products and procedures must be followed.

**7.** The use of inhumane showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. Other practices, unless under the written authority of a licensed veterinarian, that are not acceptable or prohibited include, but not limited to, liquid diets for lambs, excessive shrinking, excessive exercising, tying animals with their feet off the ground, icing animals down and electric stimulation.

**8.** The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding with a mechanical contrivance or the use of chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.

**9.** Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

**10.** No owner, exhibitor, fitter, groomer, trainer, parent or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violations of this rule shall subject such individuals to disciplinary action.

**11.** Show management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after the animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

**All grievances are to be submitted in written form to the 4-H Office for further review.**

## GENERAL RULES FOR ALL EXHIBITORS

1. **ELIGIBILITY** - All residents of Douglas County are eligible to exhibit. Other Oregon Counties may enter in all departments except School Arts & Crafts, and Organizational exhibits.
2. Only articles of the previous year's manufacture may be entered. (See various departments for exceptions, if any).
3. **ENTRY FORMS & FEES** - There are no fees for entering exhibits in the Douglas County Fair (with the exception of the Livestock Departments). Please bring your items to the Exhibit Building on the entry day for your department. All paperwork will be completed when you arrive; no pre-registration necessary. Please reference the Open Class Schedule on page 6 or the rules for specific departments to find the entry day and time. If you are unable to bring entries in person to the fairgrounds, they may be mailed to 2110 SW Frear Street, Roseburg, OR 97471. Articles must arrive at the Fairgrounds Complex by noon on Friday prior to the opening of the Fair.
4. **ENTRIES**—The same animal, article, or duplicate article (i.e. cookies or photos) cannot be exhibited in 4-H and FFA or Open Class.
5. **OWNERSHIP** - All articles or animals must be entered in the name of the owner or maker.
6. An exhibitor found in violation of rules or in practices unethical or adverse to the Douglas County Fair, shall be penalized by the forfeiture of premiums and/or privileges and be subject to such penalty as the Fair Management Team may order. This includes water fights, throwing of water, and disturbing the exhibits.
7. **EXHIBITORS** - An exhibitor found in violations of rules or in practices unethical or adverse to the Douglas County Fair, shall be penalized by forfeiture of premiums and/or privileges and be subject to such penalty as the Fair Management Team may order. **RESPONSIBILITY OF ALL EXHIBITORS** - All exhibits will be under the control and direction of the Fair Board, but the Fair will in no case be responsible for any loss or damage that may occur, and each exhibitor will waive any right or subrogation against the Fair where permissible, under any contract of insurance owned by him. The Fair's public liability does not cover exhibitors; therefore each exhibitor is responsible for any loss, injury or damage done to, or occasioned by or arising from, any animal or article exhibited or owned by him, and shall save, free and harmless, the Fair, its officers, board and employees, from any claims for damage or loss, either to person or property, from all and every cause whatsoever. **EXHIBITORS** - that are involved in water fights, throwing of water, disturbing of any exhibits may result in all premiums being forfeited.
8. **MANAGEMENT** - The Fair Board reserves to itself the right to accept or reject any entry for sufficient cause. All disputes in competition must be made in writing to the Division Superintendent.
9. **RULES INTERPRETATION** - The Fair Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, or differences in regard thereto or otherwise arising out of, or in connection with, or incident to the Fair, except as otherwise specified herein.
10. **PRESERVATION OF EXHIBITS** - The Fair Board will use every precaution in its power for the safe preservation of all articles and stock on exhibition, but cannot be responsible for loss or damage, or for disease developing in transit or at the Fairgrounds. No individual, Superintendent, Staff personnel or other exhibitor shall tamper with an exhibit without permission from the owner of that exhibit.
11. **VENDOR/SOLICITOR** - No roving vendor or solicitor, acting for either profit or non-profit organization or on his own behalf, shall be permitted on the Fairgrounds.
12. **DISTRIBUTION/SALES** -Any person wishing to sell any item to support his or her own interest or the interest of any profit or non-profit organization or to distribute any gift, sample, coupon or merchandise must first obtain a booth, stand or designated area from the Fair Complex office.
13. **DOMESTIC ANIMALS** - Dogs or cats will not be permitted on the Fairgrounds during the Fair, including entry days. (Exception: Licensed service animal, animal attractions or exhibits and dogs entered in 4-H competition.)
14. **ALCOHOL** beverages will not be permitted on the Fairgrounds, except those sold by authorized concessionaires. **ALCOHOL IS PROHIBITED** in the carnival area, Kids Zone, Teen Zone, commercial buildings including: Douglas Hall, Conference Hall, Floral Building, Exhibit Building, and the agricultural buildings, including Pavilion, River Arena, cattle, horse and small animal barns. Alcohol Monitors

will patrol for enforcement.

15. **SUPERINTENDENTS** - Each superintendent, under the direction of the appropriate supervisor, shall have full charge of the department to which he or she may be assigned, and exhibitors must follow his or her order relating to placing of exhibits, showing, etc.
16. **ALL ATTENDANTS AT EXHIBITS** must be neatly attired and conduct themselves in a quiet and orderly manner.
17. **ALL EXHIBITS WHEN ASSIGNED SPACE** become subject to the control of the department superintendent.
18. **JUDGING** - No person shall be allowed to interfere with judges or staff during the judging. Violators of this rule shall be excluded immediately from the judging area and from competition, and be subject to such additional penalties, including cancellation of awards, as Fair Management may consider proper.
19. **EXHIBIT DISQUALIFICATION** - A judge may disqualify any exhibit not of show quality.
20. **SINGLE JUDGE SYSTEM** - In general, the single judge system is the policy of this show, and in every case the judge will be selected with the utmost care.
21. **JUDGES DECISION** - The decision of the judges shall be final in all cases except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the awards, is proven. In such cases the Fair Board or such referees as may be appointed, will make the decision, from which there can be no appeal.
22. **AWARDS** - No article shall be entered in more than one class, nor shall be allowed to compete for more than one premium. {Exception Livestock} No exhibitor may be awarded more than one premium in any one class. (Exceptions: See Livestock Rules)
23. **PREMIUMS** - Shall be pro-rated if funds are not sufficient.
24. **PREMIUM PAYMENTS AND RIBBONS: Open Class** may be collected at the Exhibit Building Office on Friday, of Fair from 4 p.m. to 11 p.m., Saturday of Fair from 9 a.m. - 11 p.m. and Sunday of Fair week from 8 a.m. to 2:00 p.m. 4-H & FFA check with your leader or advisor for Premium Payout Information. Open Class premiums will be available for payment in the Fair office during the week immediately following Fair: Monday-Friday from 8 a.m. to 5 p.m. Any premiums not picked up by the Friday following Fair will be forfeited. No premiums will be mailed.
25. **DONOR AWARDS** - The Fair Board is not responsible for awards from private donors, although all reasonable care will be taken to insure that winners receive such awards.
26. **RELEASE OF EXHIBITS** - No article shall be withdrawn before the close of Fair.
27. **RELEASE TIME** for all exhibits shall be Sunday of Fair between the hours of 8:00 a.m. and 2:00 p.m. Livestock may be removed at 6:00 a.m.
28. **EARLY REMOVAL** before release time and date may cause forfeiture of all premiums won.
29. **ENTRIES PICK-UP DEADLINE** - The Fair cannot be responsible for entries left after four days after the close of Fair, except when arrangements have been made to keep them longer. Perishable items will be disposed of if not picked up by Monday morning following fair.
30. **SECURITY** - The Douglas County Fair will have security officers on the grounds and will use every reasonable precaution in its power for the preservation and protection of persons, article on exhibition, livestock and property, but will not be responsible for loss or damage by theft or fire, or assume any liability for accidents to persons on property.
31. **FIRE PROTECTION** - All matters of fire protection are under the direct supervision of the Douglas County Fire District 2. The Douglas County Fair will use precaution to guard against fire, but will not be responsible for any losses occasioned by fire or damage by water.

## **GENERAL LIVESTOCK RULES OPEN CLASS / 4-H / FFA**

**Rules and regulations relating to Livestock entries. Also read General Rules for all Exhibitors.**

1. **ENTRIES** - The Fair Board reserves the right to refuse acceptance of entries from any prospective exhibitor and reserves the right to return entries after available pens and space in buildings have been taken. Entries may be limited if space dictates.



2. **OWNERSHIP** - Every animal shall be entered in the name of the owner.
3. **ENTRY CHANGES** - No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show; however, substitutions will be accepted in the event of injury, sickness or death of any animal which has been properly entered and accepted. Such substitutions must be prior to the date of judging.
4. **NUMBER OF ENTRIES** - Exhibitors will not be limited as to number of entries, but if an exhibitor wins more than two places in any one class, he may collect only 2 monies for open class livestock.
5. **PARKING PERMITS FOR LIVESTOCK TRAILERS** - There will be a \$10.00 fee for a parking permit for those needing to permanently park livestock trucks, trailers, etc. during the Fair. There are a limited number of spaces available and any item without a permit will be towed. Permits are sold through the Fairgrounds Business Office, first come, first served, limited parking.
6. **LIVESTOCK DELIVERY PASSES** - are available for \$25 each at the Fair Office, Monday—Friday 8 a.m.—5 p.m. You must purchase one of these passes to bring a vehicle inside the gates. This Livestock Delivery pass will include general parking privileges. *ALL EXHIBITOR VEHICLES MUST BE REMOVED FROM INSIDE THE GATES BY 9 a.m.*
7. **VEHICLE ENTRY** - through the Livestock gate, only between the hours of 6:00 a.m. and 9:00 a.m. for the purpose of feed delivery. Must have a Livestock Delivery pass to enter gate.
8. **PARKING** - Vehicles may be parked in the general parking area after 9:00 a.m. with proper parking credentials.
9. **INSIDE PARKING** - Parking inside the gates must have a special permit from the Fair Office. All others will be towed.
10. **QUALIFICATION** - Prior to showing of animals at production sales, state or county fairs, or any other situation wherein there is a mixing of livestock, any flock or herd which is under quarantine or on a hold order must apply for and receive written approval from the State Veterinarian prior to participating in any or all of the above named events.
11. **REGISTRATION** - All animals must be recorded or accepted for record in the recognized books of record of their respective breeds. Exotic breeds will be accepted only with papers of dam and sire.
12. **LIVESTOCK ENTRY GATE** - Must use the Livestock gate only with a Livestock Delivery pass.
13. **ENTRY TIME** - Veterinarians will be at the entry gate between the hours of 8:00 a.m. to 12:00 noon and 3:00 p.m. to 7:00 p.m. on entry day to check all animals and to collect test papers for appropriate animals. No animal may be unloaded except during these hours.
14. **JUDGING** - Animals will be shown in such a manner as the judges may require, and if the exhibitors refuse to submit to the proper requirements of the judges, their animals will be ruled out.
15. **JUDGING ORDER** - The order of showing livestock will be as listed in the premium book. All items not covered in the premium book shall be left to the decision of the Barn Superintendent.
16. **JUDGING SHOW TIME** - Exhibitors will promptly lead their animals into the ring for competition when called by the Superintendent, or may forfeit premiums.
17. **SHOW RING** - NO PERSON, other than those holding the animals being exhibited, will be allowed in the show ring during the time of judging, except the Superintendent of the division, the judge, clerks and officially accredited reporters.
18. **EXHIBITORS TALKING TO THE JUDGE** is prohibited, except when answering a question of the judge. Those who wish to explain in regard to their exhibit must do so through the Superintendent or clerk and must not interfere with the judge.
19. **ANIMAL CONTROL** - All unruly animals or animals that require medication or special equipment in order to handle or restrain are not to be brought to the Fair. (Exception: open class bull with approval from Livestock Superintendent.) If an animal is unruly or the exhibitor does not show he or she can control the animal, the Superintendent can disqualify the animal. (Exception: open class bull with approval from Livestock Superintendent.) Exhibitors are liable for damage caused by animals they entered.
20. **ANIMAL FEED** - Each exhibitor shall furnish necessary feed for his animals and arrange for their care.
21. **BEDDING** - Sawdust bedding will be provided by the Fairgrounds for all barns. Sawdust is to be used moderately. The amount used will be monitored and regulated by superintendents. Straw will be provided by exhibitors. Any deviation from these guidelines may result in loss of premiums and/or disqualification from the Fair.
22. **BEDDING AND MANURE** - must be deposited in DESIGNATED AREAS. Bunkers are provided at either end of the horse stalls and at the south end of the sheep barn for manure disposal. Anyone dumping or depositing bedding or manure in the Fair garbage containers or any other area is subject to forfeiture of premiums or disqualification in future fairs.
23. **ALL LIVESTOCK AREAS** - Please have all livestock areas cleaned by 8:00 a.m. to allow Fairgrounds personnel time to clean the grounds.
24. **TACK/PEN SPACE** - is available as room allows. Stall assignment and structure of pens will not be altered

- without approval from Superintendent.
25. **DECORATIONS** - Exhibitors are encouraged to decorate their exhibit area, but must have the approval of the Department Superintendent before placing such decorations.
26. **SIGNS** - Livestock exhibitors are permitted to display a sign over each exhibit advertising their own herd or flock. Exhibitors having livestock for sale may display one sign to each exhibit. All forms of signs or advertising must be approved by the Fair Board which reserves the right to have objectionable signs removed.
27. **COMMERCIAL SIGNS**, such as feeds, minerals, stock, medicines, etc. will not be permitted anywhere in the livestock exhibits. Superintendents will see that this rule is enforced.
28. **WEIGH IN** - Swine weigh in - will begin at 7:00 a.m., south end of livestock pavilion. Sheep and Goats - west end of River Arena. May not unload sheep prior to veterinarian check, or animals will be sent home. Beef/ Dairy - horse arena, north end of Umpqua Park. Market Steers - weigh in at horse arena after vet inspection. Market Hogs - weigh in at pavilion after vet inspection. Small animals - vet inspection at small animal barn. (There are no swine open class entries)
29. **ANIMAL HEALTH REQUIREMENTS** - Douglas County is a certified brucellosis free area, but all animals must meet state and federal health requirements. Bangs vaccination is required of breeding females. The bangs vaccination is given between 4 and 12 months. All sheep and goats must be identified (tagged or tattoo) to meet scrapie eradication requirements to be eligible to show.
30. **VETERINARIAN INSPECTION** - All animals will be subject to a clinical inspection by the veterinarian in charge at the time of entry. Any animals showing evidence of disease may be refused entry.
31. **VETERINARIANS** - All decisions of inspecting veterinarian will be final. The veterinarians of the Southwestern Oregon Veterinary Medical Association have generously donated their services during entry time, so cooperation and appreciation shown to them is encouraged.
32. **EVIDENCE OF DISEASE** - Any animal or bird showing evidence of contagious or infectious disease, including but not limited to, abscess, sore mouth, mastitis, foot root, warts, boils, or ringworm, will be refused entry into the fairgrounds or removed from the fairgrounds at the discretion of the veterinarian.
33. **SICK ANIMALS** - Animals or birds which develop a disease condition during the course of the Fair should be removed from the premises. All animals who exhibit symptoms of illness must be reported to the Superintendent. One criteria for release of a sick animal will be a temperature of 104 degrees.
34. **EXHIBITOR IS FINANCIALLY** responsible for veterinary care received during Fair for animals sick or injured. (Department Superintendent can make a vet call if attempt has been made to contact exhibitor.)
35. **LIVESTOCK HORNS/DEHORNED** - All livestock must be dehorned and properly healed. Dairy animals over 8 months of age are not to have horns. Horns will be allowed with the following stipulations:  
a) Horns are allowed on registered breeding stock only.  
b) Horns must be blunted and properly trained.  
c) Animal must be well-trained and controllable.  
d) Horns on goats are strongly discouraged. All kids born after January 1, 2008 must be dehorned unless breeding stock dictates otherwise.
36. **BIRDS** - No birds shall be vaccinated with live Newcastle disease (Pneumoencephalitis) virus or any other live virus within 45 days prior to entry.
37. **IMPORTED BIRDS** - must meet full interstate requirements.
38. **POULTRY** - It is recommended that all poultry be dipped/deloused prior to County Fair. As a precaution all poultry will be dipped at Vet check on entry day. The State of Oregon is applying for APullorum Typhoid Free Status@ from the Federal Government. One of the conditions is that ALL birds entering ANY Fair in the State must EITHER be from a N.P.I.P. flock OR be tested negative. This applies to all classes of poultry, whether it be 4-H or FFA (No open class entries for poultry). A technician will be on hand to test all birds requiring testing, that have not been previously tested AFTER THE JUDGING HAS TAKEN PLACE.
39. **RABBITS** - All rabbits must have ear tattoo prior to coming to Fair. (No Open Class entries for rabbits.)
40. **RABBITS** will be eliminated for all disqualifications as outlined in 4-H project book.
41. **DOGS** - Dogs in season will not be allowed to show at the Douglas County Fair. (No Open Class entries)
42. **DOG CERTIFICATION** - Proof of current Rabies, DHLPP, Parvo virus, and Bordetella, vaccinations for dogs must be presented at 4-H Dog Members Registration on Monday. Certificates available at Extension Office.
43. **HORSES** - It is required that all horses have the following shots after February 15, 2014 and no later than July 1, 2014 for both 4-H Junior Fair and County Fair: Tetanus, Eastern and Western Encephalitis, Influenza, West Nile, and Rhino Pneumonitis. Horses receiving their first West Nile vaccination should receive two shots, 3-6 weeks apart. The second West Nile vaccination should be administered by July 1st. A Certificate signed by a supplier and a vet or leader is required. Only these certificates will be accepted by veterinarian checks. Certificates are available at the Extension Office. (There are no Open Class horse entries)
44. **RELEASE OF LIVESTOCK EXHIBITS** - No livestock exhibit will be permitted to be removed before 6:00 a.m., Sunday of Fair week. Any exception to this rule must be with the approval and signed release form by the

Open Class Exhibit Director, Nicki Opp; 4-H Program Coordinator, Teresa Middleton; 4-H Education Program Assistant, Laurie Michaels; or FFA Advisor, Mark Hopfer. Any animal released early will not be permitted to return to the Fair.

45. **ANIMAL HEALTH RELEASE POLICY** - Animals released by vet/Fair management will not be allowed to return to the fairgrounds. Veterinarian release requests must be made on site and with the knowledge of Fair Exhibit Office. Animal release forms are available from your overall superintendent of the appropriate division. 4-H animals released will not be eligible for the present years State Fair competition. This policy is subject to exception only by the overall Fair Committee, consisting of Nicki Opp, Exhibit Director, Teresa Middleton, 4-H Program Coordinator, Laurie Michaels, 4-H Education Program Assistant and Mark Hopfer, FFA Advisor. (4-H/FFA/Open Class)

## **Good Luck and Have Fun!**

### **DORMITORIES FOR 4-H/FFA MEMBERS & CHAPERONES**

1. There are two dormitories for those 4-H/FFA boys and girls and approved chaperones who may be exhibiting livestock or are in any contest at the County Fair requiring an overnight stay. Adults may also apply to stay in the dorms, but youth have priority if space is limited.
2. The dormitories will be available for use from Monday night to Sunday morning of County Fair. They will be supervised at all times.
3. All 4-H/FFA girls and boys staying at the County Fair shall sleep in the dormitories provided unless authorization of 4-H agent is obtained.
4. Any person disobeying dormitory rules will be sent home immediately.
5. It will be necessary for persons to bring bedding (good bunks and mattresses are provided.)
6. It may be necessary to limit dormitory use to those persons who live the greatest distance from the Fair.
7. Fee: \$8.00 per night if fee is paid by July 1st with dormitory registration form. \$10.00 per night if paid after July 1<sup>st</sup> or at the Fair.
8. The Dorms curfew is set for Monday - Thursday at 10:00 p.m. and 11:00 p.m. on Friday and Saturday evenings. Youth and adults are expected to abide by stated curfew times.
9. NO refunds will be given after entry day of Fair, even if you choose to pull your child from the dorm.
10. If 4-H/FFA members are out after curfew without parental supervision, they will forfeit ALL premium money as well as potential eligibility to use overnight accommodations at Fair. Their leader/advisor and parent will be notified and further discipline will be determined as needed. Adults failing to abide by dorm guidelines will be asked to leave the dorms and forfeit pre-payment.

**FFA Douglas Co. Fair Entry Form for 2014**  
**Please return to your FFA Advisor**

**Name** \_\_\_\_\_

**Chapter** \_\_\_\_\_

<b>Department</b>	<b>Division Number</b>	<b>Division Name</b>	<b>Class Number</b>	<b>Class Name</b>	<b>Ties Needed</b>	<b>Pens Needed</b>